CACE SUBOLIUNAIT EN AGREENTEN

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

		William J. Thomas	1111		
as Mortgagor(s), to the under	rsigned				
NATIONAL CITY BANK.	<u>, MI/IL,</u>		. 1	in I ihar	
		ich said mortgage was record			
		,County Records, Junior and subordinate to a lien and its successors and/or assigns with principal			
encumbrance of				_	-
office at	Una Hundred Seventee	pon the property described be n Thousand Dollars and No C	elow, to secure paym	ient of a sum no	of to exceed
		s premises described below, v			r the terms
of a certain Mortgage execut		promises deserted determ, r	inon are created by		
or a certain Wortgage execut	•	William J. Thomas			,
as Mortgagor(s),			e, covering the prem	nises described	
See Legal Description Attached.	0		, , ,		
2828 N BURLING ST APT	7 203		CHICAGO	IL	60657
the undersigned hereby auth				or purpose of cl	
		nt of recording of the Mortga	1		
	()	D CD U	" II MISSION	(bes 2000	í
I iher Page		County Records.	Den # 123	30271	5/2
		f for ck sure proceedings are			
		subject and subordinated to the			
		4	under the pur	suant to the ter	ms of
			referred to he	erein above,	
IN WITNESS OF, the under	rsigned has set her/his	hand this 28th day of Oc	tober, 2003 .		
		9/4	By: Martin	W. hurt	
1		· /j	veme: Martin W. L		
		7	itle: Officer	i) n	d
Jarolin w	Jones ~		(ende	Deal	un /
WITNESS	•		VITNESS	1	
Printed Name: Karolyn Boy	wen	Р	rinted Name. Cindy	⁷ Peskura	
STATE OF OHIO	}		2,		
County of Cuyahoga	,				
On this 28t		, before me, Notary Public in			
personally appeared	Martin W. Lincoln	in which executed the w			
	poration by authority of	its Board of Directors, and ackn	owledged said instrum	ent to be the fire	act and deed
of said corporation.			111	1	
			(//)		161
My Commission Expires:	October 23, 2006		1' W	CON COX	1 fill
County of Residence:	Cuyahoga		Notary Public: iv	tichael A. Sikut	
This instrument prepared by	/ Karolyn Bov	ven , National City Ban	ık	4489	9298600103834
Please return to NATION.	AL CITY BANK, C	LS 6750 Miller Road, Loc 0	1-7120 Brecksville	OH 44141	

Doc#: 0333833158

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 12/04/2003 10:30 AM Pg: 1 of 2



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UNIT 203

UNOFFICIAL C

STREET ADDRESS: 2828 NORTH BURLING

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 14-28-114-056-1012

LEGAL DESCRIPTION:

UNIT NUMBER 203 IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35 AND 36 ALL IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260481, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST TODORANDOR COOK COUNTRY CLORAS OFFICE IN THE COMMON ELEMENTS.