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Doc#: 0333839168
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/04/2003 04:06 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25098
SANTA ANA, CA 92799

Loan#: 0041732108 PL# 58402



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM ELBER AND CLARA ELBER

Original Mortgagee: AMERIQUEST MORTGAGE

Mortgage Dated: DECEMBER 19, 2002

Recorded on: JANUARY 08, 2003

as Instrument No. 0030034658 in Book No. --- at Page No. ---

Property Address: 557 WEST 37TH STREET, CHICAGO, IL 60609-0007

County of COOK, State of ILLINOIS

PIN# 17-33-317-002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2003

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

S-7
P-3
S-
M-
JPK

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Loan#: 0041732108

RLS#: 58402

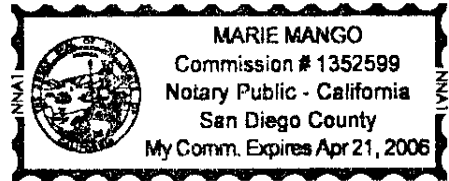
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On AUGUST 25, 2003 , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
MARIE N MANGO (LAND AM)

COOK County Clerk's Office

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COMMITMENT FOR TITLE INSURANCE

Schedule A

United General Title Insurance Company

708-492-0983

Commitment No.: 02IL16924

Effective Date: 12/4/02 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount

Proposed Insured:

(b) ALTA Loan Policy:

Amount \$0.00

Proposed Insured: Ameriquest Mortgage Company

it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

WILLIAM H. EBLER AND CLARA M. EBLER, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois

246 E. Janan, Suite 300

Lombard, IL 60148

Ph: (630)268-8989 Fax: (630)268-9580