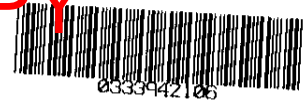


UNOFFICIAL COPY



Doc#: 0333942106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/05/2003 09:44 AM Pg: 1 of 2

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#11247656

Handwritten: 11/14, No. 11703

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LUIS SALGADO AND JANET SALGADO** to **PINNFUND USA** bearing the date 06/09/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00463671. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Handwritten: ST 5053 281

SEE EXHIBIT 'A' ATTACHED
commonly known as: 3707 WEST 69TH PLACE
CHICAGO, IL 60629
PIN# 19-23-322-018

dated 01/07/03

DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as **BANKERS TRUST COMPANY, AS CUSTODIAN** by **SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.**
Attorney in fact

Handwritten: 23164863

By:
Elsa McKinnon
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/07/03 by **Elsa McKinnon** the Asst. Vice President of **SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.** for **DEUTSCHE BANK TRUST COMPANY AMERICAS** formerly known as **BANKERS TRUST COMPANY, AS CUSTODIAN** on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR XX 7900S

BOX 333-CTI

UNOFFICIAL COPY

EXHIBIT 'A'

11247656

LOT 3 IN BLOCK 7 IN MURDOCKS MARQUETTE PARK ADDITION, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET), IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office