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Doc#: 0333945083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 08:27 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 0100882414A



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is **1st East 4th St. Cincinnati, OH 45002**
a certain Mortgage dated **January 31, 2002**
RENICK C. MILLER AND SUSAN M. MILLER, HUSBAND AND WIFE

The Provident Bank

(herein "Assignee"),
made and executed by

upon the following described

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **27-29-213-006**
Property Address: **10509 WOOD DUCK LANE, ORLAND PARK, ILLINOIS 60467**
such Mortgage having been given to secure payment of **Four Hundred Thousand and No/100** (\$ **400,000.00**)

Recorded *4/22/02*
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0005458550 of the _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

BATCH



of *2*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2002

Witness

Reino Chavez

Witness

Federico Manalac

Witness

[Signature]

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano
A.V.R. Shipping Manager

(Signature)

Property of Cook County Clerk's Office

State of California
County of **ORANGE**
On February 7, 2002

before me **Maria Stafford**

Magda Solorzano

, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

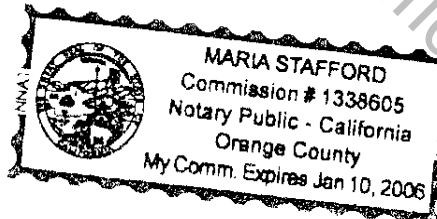
WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

VMP -1163B (9605)

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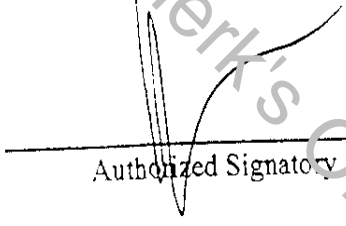
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3. The land referred to in this commitment is described as follows:

LOT 96 IN MALLARD LANDINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

SAI Title, Inc.
3001 West 111th Street
Chicago, IL 60655



Authorized Signatory