

UNOFFICIAL COPY



0333945020

Doc#: 0333945020

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/05/2003 07:24 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0079449633 Service#: 2512011RL1



\*

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN J PUSATERA, UNMARRIED PERSON

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated:

Recorded on: APRIL 11, 2003

as Instrument No. 0030488149 in Book No. --- at Page No. ---

Property Address: 1141 W WASHINGTON #234, CHICAGO, IL 60607

County of COOK, State of ILLINOIS

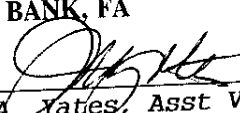
PIN# 17-08-443-042-1059

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2003

WASHINGTON MUTUAL BANK, FA

By:

  
Julie A. Yates, Asst VP & Attesting Asst Secty

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Loan#: 0079449633

Srv#: 2512011RL1

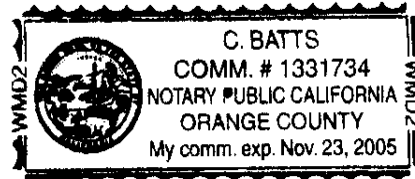
Page 2

State of CALIFORNIA }  
 County of ORANGE } ss.

On OCTOBER 03, 2003 , before me, C. Batts, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
 (Notary Name): C. Batts



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
 Santa Ana, CA 92705, ZENAIDA L MARTINEK

# UNOFFICIAL COPY

UNIT NUMBERS 234 IN BLOCK 71 CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOIS 1 THROUGH 11 IN GREENIER'S AND SIKONG'S RESUBDIVISION OF LOIS 1 TO 10 IN SUBDIVISION BLOCK 47 IN GREENIER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOIS 12, 13, 16, 17, 20, 21, AND 24 IN GREENIER'S RESUBDIVISION OF BLOCK 47 IN GREENIER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOIS 1 AND 8 IN THE SUBDIVISION OF