**UNOFFICIAL CO** 

PREPARED BY:

Mary Hickey

WHEN RECORDED MAIL TO

First Commercial Bank 6945 N Clark

Chicago, Illinois 60626

Doc#: 0333945132

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/05/2003 09:54 AM Pg: 1 of 2

1207 Remington-856282

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Ler in after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, as Truste: uncer Trust Agreement dated May 29, 2001 and known as Trust No. 127697 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of July, 2001 A.D., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0010628368 and Assignment of Rents dated the 3rd day of July, 2001 A.D., and recorded in the Recorder's Office of Cook County as Document No. 0010625369, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

P.I.N. #: 07-12-300-023-0000

Common Address: 1207 Remington, Schaumburg, IL 60173

situated in the City of Schaumburg, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Executive Vice President and Chief Operating Officer, and attested by its Vice President this 10th day of January, 2003 A.D..

ATTEST:

Perin Bush Vice President

Senior Executive Vice Fresident

and Chief Operating Officer

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew W. Norkett, personally known to me to be the Senior Executive Vice President and Chief Operating Officer of The First Commercial Bank, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this  $10^{\text{th}}$  day of January , 2003 A.D. .

OFFICIAL SEAL MARY G HICKEY Notary Public State of Illinois My Corninission Expires 9-28-2003

dun Bush

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 5 IN THE RESUBSIVISION OF PART OF OUT LOT 'F' IN SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969 UNDER DOCUMENT 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER 2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHEAST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

4207 REMINGTON, SCHAUMBURG, IL 60173

P. I. N.:

07.12-390-023-0000