

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

2038097 Blanket MTC SK



Doc#: 0333945138 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/05/2003 09:56 AM Pg: 1 of 3

M.G.R. TITLE

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 7545148-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake St Addison, IL 60101 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 910 CHICAGO AVE L.L.C. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT, bearing date the 15th day of SEPTEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 00760032 the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

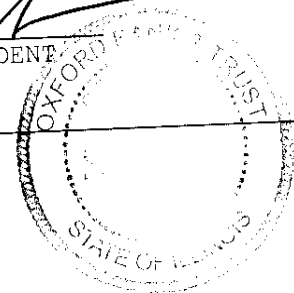
****SEE ATTACHED LEGAL****

P.I.N # 17-05-424-010/17-05-424-015 C/K/A: 910 CHICAGO AVE., CHICAGO

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 23RD day of April, 2003

By: FRANK H LAKOFKA, SR VICE PRESIDENT

ATTEST: STEVE M FRANK, VICE PRESIDENT



3

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

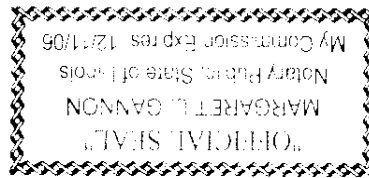
) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23ND day of April, 2003.

NOTARY PUBLIC

Margaret L. Gannon



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY:

Oxford Bank & Trust
1100 W. Lake St.
P.O. BOX 129
Addison IL 60101

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNITS 201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, C-1, C-2, AND PU-1 THROUGH PU-12 AND GU-1 THROUGH GU-6 IN THE 912 CHICAGO AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN J.A. YALE'S RESUBDIVISION OF LOTS 3 THROUGH 5, 7, 8, 10, 11 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 11 IN WIGHT'S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 10, 1873 AS DOCUMENT NUMBER 94836, EXCEPT ALL THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANCE 20 FEET NORTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE MOST NORTHEASTERLY MAIN TRACK OF 4 MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AS NOW LOCATED AND ESTABLISHED IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020391442, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-1 THROUGH S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020391442.