

# UNOFFICIAL COPY

03-1675D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION



Doc#: 0333945246  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 02:17 PM Pg: 1 of 2

ABN AMRO MORTGAGE GROUP, INC.

**PLAINTIFF,**

-vs-

MONTY MICKEY A/K/A MONTY M.  
MICKEY; , BENEFICIAL ILLINOIS INC.  
D/B/A BENFICIAL MORTGAGE CO. OF  
ILLINOIS; SCOTT LEBARON; SIDNEY  
DEVRIES; STEVE BERNARD; ACORN  
LOFTOMINIUM ASSOCIATION;  
WASHINGTON-MORGAN GARAGE  
CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND  
NONRECORD CLAIMANTS;

**DEFENDANTS**

NO. **03CH 20360**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on DEC 3 4 2003, 2003, for Foreclosure  
and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

MONTY MICKEY

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated October 5, 2000 made by MONTY MICKEY to ABN AMRO MORTGAGE GROUP, INC. and recorded October 10, 2000 COOK COUNTY as document number 00790808 having a legal description and common address as follows:

PARCEL 1:

UNIT NO(S). 6 F IN ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTERSVILLE ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 100 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3:

UNITS P2-16 AND P2-60 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855. COMMONLY KNOWN AS 1017 WEST WASHINGTON, UNIT #6F, CHICAGO, ILLINOIS 60613.

Permanent Index No.: 17-08-446-020-1005; 17-08-446-021-1048 AND 17-08-446-021-1006

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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PROPERTY OF COOK COUNTY CLERK'S OFFICE