

# UNOFFICIAL COPY



Doc#: 0333947091  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/05/2003 10:07 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (TRW/MU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8009290910 LPS #: 2268324 Bin #: 110303\_33



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/2/93 made and executed by LAWRENCE L LINDEEN AND ESTRELLA N LINDEEN, HUSBAND AND WIFE AND EDGAR M. DYCHITAN, A BACHELOR to secure payment of the principal sum of \$67877.00 Dollars and interest to SOURCE ONE MORTGAGE SERVICES CORP. in the County of COOK and State of IL Recorded: 12/9/93 as Instrument #: 03006628 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

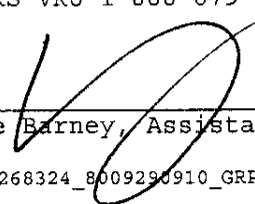
**Tax ID No. (if applicable):** 09-15-107-072

**Property Address:** 9443 SUMAC RD, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 04, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP. (MERS VRU 1-888-679-6377) as Mortgagee

BY   
Michelle Barney, Assistant Secretary

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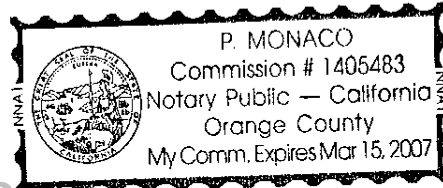
STATE OF CA  
COUNTY OF Orange

ON November 04, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023800000196190) G55/087



11/21/03  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 8009290910 LPS#: 2268324 Bin #: 110303\_33



**PARCEL 1: THE EAST 28.25 FEET OF THE WEST 105.17 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 156.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOT 8 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT IN 1ST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS.  
P.I.N. #: 09-15-107-072**

Department of Cook County Clerk's Office