

UNOFFICIAL COPY



Doc#: 0333947160  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/05/2003 11:15 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (IP:WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8016108758 LPS # 2282688 Bin #: 111003\_\_10



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as  
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/26/2001  
made and executed by JOSE N CARCAMO AND ZOILA CARCAMO, HIS WIFE to secure  
payment of the principal sum of \$169000.00 Dollars and interest to MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS A NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. in the County of COOK and State of IL Recorded:  
8/8/2001 as Instrument #: 0010721834 in Book: 6249 on Page: 0019  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 12 IN BLOCK 23 IN THE SUBDIVISION OF  
BLOCKS 1 TO 31 OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

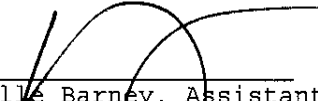
**Tax ID No. (if applicable):** 13-14-323-009

**Property Address:** 4131N RIDGEWAY AVE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 12,  
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY   
Michelle Barney, Assistant Secretary

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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON November 12, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

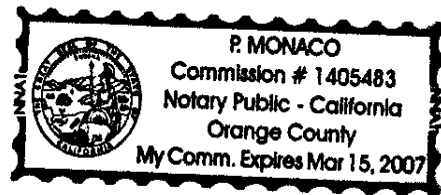
WITNESS MY hand and official seal

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023839184834978) F13/439



11/27/2003  
B

IL\_021\_2282688\_8016108758\_GRP4

Proprietary Orange County Clerk's Office

**UNOFFICIAL COPY**

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Green Tree Servicing LLC (CDP)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 15878861 LPS #: 2267191 Bin #: 110403\_6



KNOW ALL MEN BY THESE PRESENTS,  
 THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/18/96 made and executed by HUDDIE MAE PARKER to secure payment of the principal sum of \$7424.00 Dollars and interest to REMODELING CONSULTANTS in the County of COOK and State of IL Recorded: 12/19/96 as Instrument #: 96957950 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 30 AND THE NORTH 5 FEET OF LOT 29 IN BLOCK 37 IN HILLS ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 21-31-303-019

**Property Address:** 8347 S KINGSTON, CHICAGO, IL 606170000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 06, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation  
 as Mortgagee

BY

  
 Michelle Barney Vice President

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