

# UNOFFICIAL COPY



0333947100

Doc#: 0333947100  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/05/2003 10:07 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (TPWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8017908545 LPS #: 2264007 Bin #: 103003\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 4/23/99 made and executed by AURIEY JOHNSON DIVORCED AND NOT SINCE  
REMARRIED to secure payment of the principal sum of \$79850.00 Dollars and  
interest to EMBASSY MORTGAGE CORP. in the County of COOK and State of IL  
Recorded: 5/4/99 as Instrument #: 99428858 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 25-09-118-105

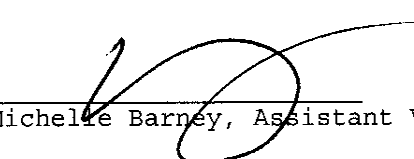
Property Address: 9755S UNION AVE, CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 03,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

  
Michelle Barney, Assistant Vice President

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STATE OF CA  
COUNTY OF Orange

ON November 03, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

*P Monaco*

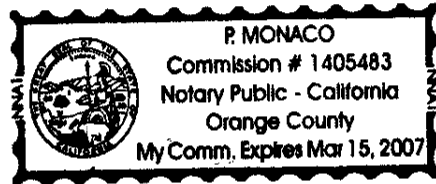
P Monaco

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) G12/719



11/20/03  
B

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## EXHIBIT A

Loan#: 8017908545 LPS#: 2264007 Bin #: 103003\_1



**LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26  
IN BLOCK 10 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION FO THE WEST 1/2 OF  
THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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