

# UNOFFICIAL COPY



0333947101

Doc#: 0333947101

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/05/2003 10:07 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (FPMAMU150)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8000547672 LPS # 2263004 Bin #: 103003\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 11/21/86 made and executed by JOHN A ROBERTS AND VENITA J M ROBERTS,  
HIS WIFE AND JAMES K DIRIL A BACHELOR to secure payment of the principal sum  
of \$68975.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of  
COOK and State of IL Recorded: 11/26/86 as Instrument #: 86-563546 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3.

Tax ID No. (if applicable): 13-33-326-004

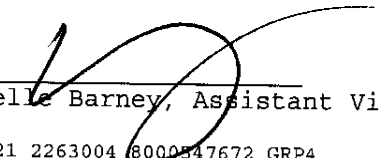
Property Address: 1647N LATROBE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 03,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

  
Michelle Barney, Assistant Vice President

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## UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON November 03, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

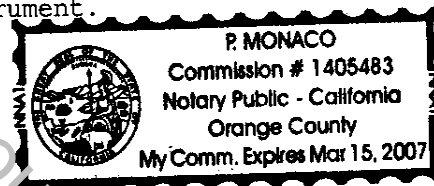
*P Monaco*

P Monaco

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G09/227



11/20/03  
B

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## EXHIBIT A

Loan#: 8000547672 LPS#: 2263004 Bin #: 103003\_1



**LOT 37 IN BLOCK 8 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26 60/100  
CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office