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Doc#: 0333947112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 10:07 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TFWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8011375741 LPS #: 2268473 Bin #: 110303_18



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/26/2001 made and executed by OSCAR LEDESMA, AN UNMARRIED MAN
to secure payment of the principal sum of \$109924.00 Dollars and interest to
FIELDSTONE MORTGAGE COMPANY, DBA BROAD STREET MORTGAGE CO. in the County of
COOK and State of IL Recorded: 6/26/2001 as Instrument #: 0010556674 in Book:
-- on Page: -- (Re-Recorded: 8/6/2002 Inst# 0020859897 BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

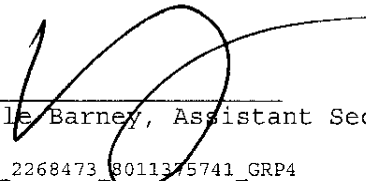
Tax ID No. (if applicable): 19-34-325-016-0000

Property Address: 8433S KENTON, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 04,
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Michelle Barney, Assistant Secretary

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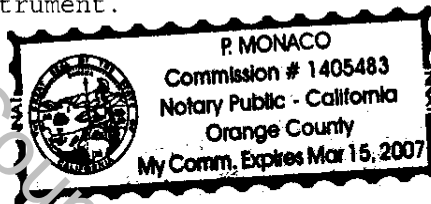
STATE OF CA
COUNTY OF Orange

ON November 04, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001696221) G15/396

11/21/2003
B

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PROPERTY OF COOK COUNTY Clerk's Office

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EXHIBIT A

Loan#: 8011375741 LPS#: 2268473 Bin #: 110303_18



LOT 297 SCOTSDALE'S SECOND ADDITION A SUBDIVISION OF LOTS 1 AND 2 EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSORS DIVISION OF SECTION 34 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED NOVEMBER 7 1902 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office