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Doc#: 0333947138
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 10:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TR/AM/150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020192921 LPS #: 2293172 Bin #: 111703_8

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 6/6/2001 made and executed by KAZIMIERZ SOSINSKI AND
MARIA SOSINSKI, HUSBAND AND WIFE to secure payment of the principal sum of
\$62500.00 Dollars and interest to COMCOP MORTGAGE CORPORATION in the County
of COOK and State of IL Recorded: 6/19/2001 as Instrument #: 0010536595 in
Book: 3014 on Page: 0213 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

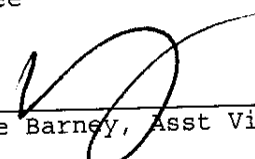
Tax ID No.(if applicable): 03-24-202-055-1120

Property Address: 812E OLD WILLOW RD 204, PROSPECT HEIGHTS, IL 60070.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 24,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY 
Michelle Barney, Asst Vice President

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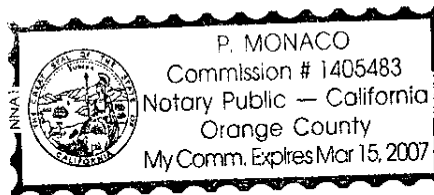
A

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STATE OF CA
 COUNTY OF Orange
 ON November 24, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

P Monaco

 P Monaco
 Notary Public
 Commission Expires: 3/15/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F13/513



12/4/2003
 B

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Proprietor of Orange County Clerk's Office

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EXHIBIT A

Loan#: 8020192921 LPS#: 2293172 Bin #: 111703_8



UNIT NUMBER 204 IN MAR-RUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1020.00 FEET OF THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25685770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office