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Doc#: 0333947139
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 10:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TKW2MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015126793 LPS #: 2292860 Bin #: 111703_8



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR TO FLEET MORTGAGE CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/4/1999 made
and executed by SAM ABRAHAM AND DAISY ABRAHAM, HUSBAND AND WIFE to secure
payment of the principal sum of \$114000.00 Dollars and interest to FLEET
MORTGAGE CORPORATION, A SOUTH CAROLINA CORPORATION in the County of COOK and
State of IL Recorded: 2/18/1999 as Instrument #: 99161773 in Book: 9723 on
Page: 0069 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

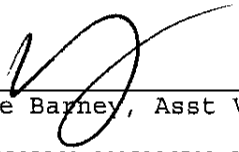
Tax ID No.(if applicable): 12-28-429-015

Property Address: 2504 SHEILA ST, FRANKLIN PARK, IL 60131.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 24,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR TO FLEET MORTGAGE CORPORATION as Mortgagee

BY 
Michelle Barney, Asst Vice President

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STATE OF CA
COUNTY OF Orange

ON November 24, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

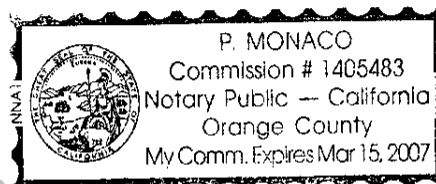
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) C06/001



12/3/2003
B

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EXHIBIT A

Loan#: 8015126793 LPS#: 2292860 Bin #: 111703_8



LOT 66 IN LESLIE J. SMITH AND ASSOCIATION RESUBDIVISION OF PART OF NAPLES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16576273, IN COOK COUNTY, ILLINOIS.

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