UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ERIC L STEAGER 2836 N CAMBRIDGE AVE #2 CHICAGO, IL 60657

Loan No. 600683904

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0333948209 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/05/2003 12:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF CCOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of parment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Addre is: 2836 N CAMBRIDGE AVENUE #2, CHICAGO

Permanent Tal. No.: 14281220181002

from the lien of a certain mortgag made and executed by ERIC L. STEAGER AND KIMBERLY C. STEAGER, to TOWNSHIP FINANCIAL INC. or. June 9, 2003, and recorded in Document No. 0319703024, Book ---, Page ---, Certificate in the Land Records of CCOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to tile end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 19, 2003.

CORPORATE SEAL

OECIOT VININI RONC REGISTAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Recorre Pettengill, Assistant Secretary P.O. 50, 2026, Flint MI 48501-2026

3/0/45

STATE OF IOWA County of Black Hawk

On November 19, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument,

WITNESS my hand and official seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature /J. Simon **Expiration Date:**

2003-11-18

08/16/2004

MIN: 100037506006839048

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

UNIT 2836-2 IN SURF CANBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART FALLING IN ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL# 14-28-122-018-1002

