

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MORRY D SOCHAT
2042 W CHURCHILL
CHICAGO, IL 60602



Doc#: 0333948222
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 12:30 PM Pg: 1 of 2

Loan No. 600668782

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2042 W CHURCHILL, CHICAGO**
Permanent Tax No.: **14313170260000**

from the lien of a certain mortgage made and executed by **MORRY D. SOCHAT**, to **RPM MORTGAGE COMPANY LLC** on **May 14, 2003**, and recorded in Document No. **0316733229**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 20, 2003**

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")



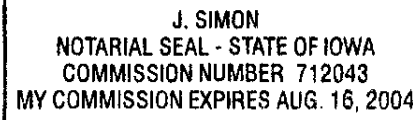
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **November 20, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-11-19



MIN: 100037506006687827 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 600668782

UNOFFICIAL COPY

EXHIBIT A

LOT 46 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office