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SATISFACTION OR RELEASE

OF MECHANIC'S LIEN:

LC/JF

Eugene "Gene" Moore Fee: \$18.00 STATE OF ILLINOIS Cook County Recorder of Deeds Date: 12/05/2003 12:53 PM Pg: 1 of 3 COUNTY OF Cook Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt vinereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against INTERIOR CONSTRUCTION GROUP, INC Chicago Theatre Group, Inc. d/b/a The Goodman Theatre NFT City of Chicago Goodman/Friedman, LLC Kralovec, Jambois and Schwartz CIB Bank for Three Thousand Six Hundred Sixty-One and no Tenths (\$3,661.00) Dollars, on the following described property, to wit: Kralovec, Jambois and Schwartz-Goodman Theater Center 60 W. Randolph Center Street Address: Chicago, IL 60601: SEE ATTACHED LEGAL DESCRIPTION A/K/A: TAX # 17-09-437-018-8001; 17-09-437-018-8002 A/K/A: which claim for lien was filed in the office of the recorder or deeds of Cook County, Illinois, as mechanic's lien document number(s) 0324545038; IN WITNESS WHEREOF, the undersigned has signed this instrument this November 19, 2003. UNITED STATES FIRE PROTECTION ILLINOIS, INC. Amos B. Miner, Agent for Gregg Huennekens Prepared By: UNITED STATES FIRE PROTECTION ILLINOIS, INC. 28427 N. Ballard Unit H Lake Forest, IL 60045 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED! Box 030808826 relful l.wpd

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## VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, GregoHuennekens, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Amos B. Miner, Agent for Gregg Huennekens

Subscribed and sworn to before me this November 19, 2003

Notary Public's Signature

ember 19, 200

Tature

"OFFICIAL SEAL"
LORI L. MATTHIAS
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-20-04

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## Legal Description

THOSE PARTS OF LOTS 7 AND 8 IN BLOCK 35 IN THE ORIGINAL TOWN OF CHICACO LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 8 IN BLOCK 35, WHICH POINT IS 79.40 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID EAST LINE; THENCE WEST, PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 5.81 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 5.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.17 FEET TO A POINT ON THE WEST LINE OF AFOREMENTIONED LOT 7 WHICH IS 82.25 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG SAID WEST LINE; ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.