## **UNOFFICIAL COPY**

Loan No. 000000000000001933368749

After Recorded Return to: REPUBLIC TITLE COMPANY 1941 ROHLWING RD ROLLING MEADOWS, IL 60008



Doc#: 0333950069

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 08:04 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MOPTGAGE CORPORATION, in consideration of having received full payment of all sums scured to be paid by the mortgage dated December 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08117551, in Book 3836, at Page 0017, releases, conveys and quit claims unto KEVIN M. KAPPELMAN AND CHRISTINE L. KAPPELMAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-19-112-015

1505 N PATTON AV, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGACE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 19, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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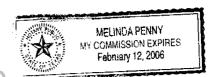
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $m_1$  hand and notarial seal this date, May 19, 2003.





This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS -lert's Office TERESA BARNETT

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## **UNOFFICIAL COPY**

LOT 446 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451 IN COOK COUNTY, ILLINOIS.

