

UNOFFICIAL COPY



Doc#: 0333950114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 08:20 AM Pg: 1 of 2

Record & Return To:
Countrywide Home Loans
1800 Tapo Canyon Rd. SV79-C
Simi Valley, CA 93063
ID# 000212888432005N

Middleton, WI 53562 MIN # 100015700017622297 MERS PHONE NUMBER (888)679-6377
Corporation Assignment of Real Estate Mortgage

LOAN NO: 40006704
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ISAOA AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2002** executed by **FRANK A CIAGLIA AND KIMBERLY A. CIAGLIA, HUSBAND AND WIFE AS JOINT TENANTS**

* Mortgage Electronic Registration System, Inc.
64318 Miller Rd, Flint, MI 48501-2026
it's successors and assigns as nominee for
Countrywide Home Loans, Inc.

to
CMC FINANCIAL, LLC

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5128 NORTH ELSTON AVENUE, #2D;**
Chicago, Illinois 60630
and recorded in **Cook** County Records.
State of **ILLINOIS** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

Rec'd - 11/6/02
Inst - 0021228374
Book - 3011008490
page - 15

Commonly known as:
5216 North Lind Avenue; Chicago, Illinois 60630
Loan Amount: \$ 160,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

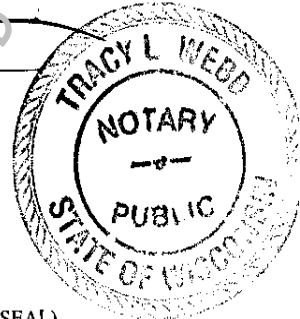
On November 4, 2002 before
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN

KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: **Scott Sorenson**

Notary Public
Tracy L. Webb
My Commission Expires **12-18-05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

THE NORTHWESTERLY 1/2 OF LOT 3 (EXCEPTING THEREFROM THE SOUTHEASTERLY 5 FEET THEREOF AND LOT 4 IN BOWMAN'S SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 23, 1916 AS DOCUMENT 5874277, IN COOK COUNTY, ILLINOIS.

13-09-134-056