

UNOFFICIAL COPY

Recorded By:

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



Doc#: 0333950115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 08:20 AM Pg: 1 of 2

Record & Return To:
Countrywide Home Loans
1800 Tapo Canyon Rd. SV79-C
Simi Valley, CA 93063
ID# 000212829742005N

MIN # 100015700017556214
MERS TELEPHONE NO. (888)679-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 40008671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2002 executed by LEOBADO SANCHEZ, MARRIED TO INES SANCHEZ

*Mortgage Electronic Registration System, Inc.
G 4318 Miller Rd, Flint, MI 48501-2026
it's successors and assigns as nominee for
Countrywide Home Loans, Inc.

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No. 0071342661, page(s) 3617-0159, as Document No. 1215102
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

On NOVEMBER 08, 2002 before
Me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN

KELLY SCHUMANN
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

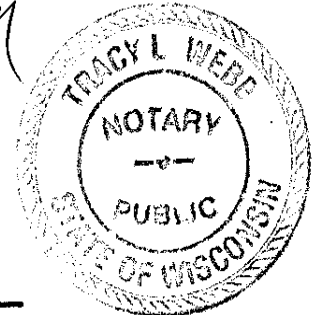
Witness:

Notary Public

TRACY L. WEBB

My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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40008671

RIDER - LEGAL DESCRIPTION

LOT 107 IN BARTLEY'S 38TH STREET ADDITION, A SUBDIVISION OF BLOCK 15
AND LOT 1 IN BLOCK 14 IN J.H. REES' SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH WEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF
SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

16-35-413-010