UNOFFICIAL COPY



301 427 7986 RECORD AND RETURN TO: Alta Real Estate Services, Inc. Loan Servicing Center/Reconveyance Dept. P.O. Box 551170 Jacksonville. Florida 32255-1170

Rev. 10/22/96 2ASSIGN7

Doc#: 0333950388 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 12/05/2003 11:59 AM Pg: 1 of 2

ASSIGNMENT OF SECURITY INSTRUMENT	
KNOW ALL MEN BY THESE PRESENTS:	LEASE RECORD FIRST
That IMC MORTGAGE COMPANY D/B/A IMCC FIN located at 3450 EUSCHWOOD PARK DRIVE, SUITE 2:	ANCIAL, a FLORIDA CORPORATION
Assignor, for and it consideration of the sum of One Doll does by these preserts assign to CHASE CHEFICAL B	ar and 00/100 (\$1.00) and other good and valuable consideration, BANK AS TRUSTEE OF IMC HOME EQUITY LOAN
Assignee, a certain Montare dated October 29, 1997 to SMITH-ROTHCHILD FINANCIAL CO	
221 N. LASALLE ST, STE 40%, CHICAGO, IL 60601 made by JOHNNY B. BEAL AND BETTY BEAL	
Ox	
on lands located at 1635 NORTH AUSTIN AVENUE in the CITY of CHICAG	0
in the County of <u>COOK</u> which mortgage was recorded or registered on 12 07.	and State of ILLINOIS (zip 60639)
in Book 3980 at Page 01	, and/or as Document Number 77838/85.
AND TO HOLD the same unto the said Assignee foreve,	rein described, and the money due thereon, with interest. TO HAVE subject only to all the provisions contained in the said Mortgage mignor covenants, that there is now due and owing upon the said in of \$\frac{104000.00}{20000000000000000000000000000000
IN WITNESS WHEREOF, the said Corporation, via an o has appropriately executed the above named document and presents to be signed in its name and behalf by <u>SUSAN VICE PRESIDENT</u>	has caused its corporate seal to be hereto affixed and caused these
	Opp.
Signed and Sealed in the presence of or Witnessed by:	IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL
men Lyons	Lenn UM Pares
Witness: MELINDA ĽYONS	SUSAN W. MCCARTHY VICE PRESIDENT
Witness:	
STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY	ss. 12-19-97
Then personally appeared the above <u>SUSAN W. MCCA</u> who, is personally known to me, being duly sworn by me	RTHY on his/her oath, deposed and makes proof to
my satisfaction that he/she is the <u>VICE PRESIDENT</u> of the said Corporation; and acknowledged the foregoing <u>IMC MORTGAGE COMPANY D/B/A IMCC FINANC</u>	instrument to be the free act and deed of [AL , before me.
BEAUTHER LINE AND A STATE OF THE STATE OF TH	min Lyon We
Prepared By:	Record and Return to: IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL
KATHY PATTERSON	3450 BUSCHWOOD PARK DR, SUITE 250 TAMPA EL 33618

TAMPA, FL 33618

0333950388 Page: 2 of 2

Project # 98-124C

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Loan Number FC7125455

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 3 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SE 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#13-32-410-008

Exhibit MA"

Property of Cook County Clark's Office