



Prepared By:

PERL MORTGAGE  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

Doc#: 0333902056  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 08:48 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0359794033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003  
executed by

CHRISTOPHER S. ANTONOW AND  
DAWN M. ANTONOW, HIS WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. 333902055 page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1043 W. LILL AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PERL MORTGAGE, INC.

COUNTY OF COOK DUPAGE

On AUGUST 19, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

KEN PERLMUTTER  
President

By:  
Its:

known to me to be the  
and

KEN PERLMUTTER  
President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Michael McFarlane  
DUPEGE County,

Witness:

"OFFICIAL SEAL"  
MICHAEL McFARLANE  
Notary Public, State of Illinois  
My Commission Expires 10/25/2003

My Commission Expires 10/25/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M. Deegan Notary  
and  
59 22 44 267  
27-134586

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

0359794033

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 8 IN LILL ON THE PARK RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER, AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24 1996 AS DOCUMENT NUMBER 96065186 AND AMENDED AS DOCUMENT NUMBER 96141129.

14-29-418-047-0000