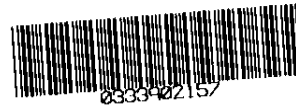


# UNOFFICIAL COPY



Doc#: 0333902157  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 11:14 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto R & B, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 25, 31, 25 of AUGUST, JULY, AUGUST 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0021211429, 0021351257, 0021211430 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

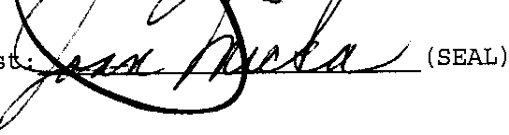
PARCEL 1: PROPOSED UNIT NUMBER 1 IN THE 2009 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 17 IN SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0313645062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0313645062.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-30-106-017-0000

Address(es) of Premises : 2009 W BELMONT UNIT 1, CHICAGO, ILLINOIS 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10 DAY OF OCTOBER, 2003

By:   
Attest:  (SEAL)

**BOX 333-CTI**

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

023/59974 cc no abstract / all 1409-00899023 DB CTF

J  
PS

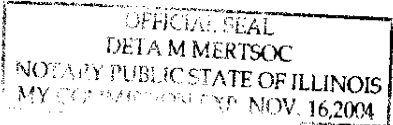
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of OCTOBER, 2003

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

mail TO:  
Karen Lamont  
1824 W. STEWART  
Park Ridge IL, 60068

Cook County Clerk's Office