

**UNOFFICIAL COPY**

JOANNE FEHN, ESQUIRE  
939 W. LAKE STREET  
CHICAGO, IL 60607



Doc#: 0333902207  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 11:33 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 34863685

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 2003**,  
executed by **TEENA MOORE A UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) **333902206**, as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 20-34-119-044-0000**

Commonly known as: **8200 SOUTH MICHIGAN AVE CHICAGO, IL 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **AUGUST 27, 2003** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**  
and  
known to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

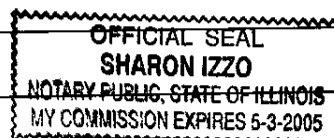
Anchor Mortgage Corporation

ANCHOR MORTGAGE CORPORATION

BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

BY:  
ITS:

WITNESS:



# UNOFFICIAL COPY

**STREET ADDRESS:** 8200 SOUTH MICHIGAN AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-34-119-044-0000

**LEGAL DESCRIPTION:**

LOT 1 AND THE NORTH 1/3 OF LOT 2 IN HICKS SUBDIVISION OF BLOCK 20 IN THE HEIRS OF IRA WEBSTERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office