## **UNOFFICIAL COPY**

THE F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000004106547



Doc#: 0333908020

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/05/2003 12:07 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secure?, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy Mayo, its/his/hers/their, heirs, legal representatives and assigns all right, tide, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the cate of February 28, 1991, and recorded on March 7, 1991 in Docket 91102611 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 28 IN BLOCK 2 IN HOLLYWOOD 1 ADD, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3532 McCormick Ave., Brookfield, IL 60513

Witness my hand and seal October 25, 2003.

Chase Mortgage Services, Inc F/k/a Chase Manhattan Mortgage Corporation D/b/a Chase Home Mortgage Corporation

Janelle McDonald
Vice President



0333908020 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 25, 2003.

**NOTARY PUBLIC** 

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Margo Washington

TECORD AND F

**CHASE MANHATTAN MO**F

LIEN RELEASE L

P. O. BOX 4025

MONROE, LA 712 IL00

Revised 6/98

Loan No: 0000004106547

County of:

Investor No:

County Clert's Office

CHASE MANHATTAN MORTGAGE CORPORATION

LIEN MELCASE DEPARTMENT P. O. BOX 4025 MONROE, LA 71211-9981