

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 0333910154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 09:44 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

new loan #
173-6200430

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 22 nd _____

_____ day April, 2002 _____, made by ISSA KHOURY _____

UNMARRIED _____

to TCF National Bank _____

and recorded as document No. 0020533938 _____ Book _____ page _____

in the office of COUNTY RECORDER _____ of COOK _____ county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

BATCH
10 of 30

Legal Description of premises:

UNIT 302 IN VILLAGE GREENE CONDOMINIUM PHASE III AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, HEREINAFTER REFERRED TO AS PARCEL 1, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1976 AND KNOWN AS TRUST NUMBER 581 AND RECORDED APRIL 6, 1978 AS DOCUMENT 24392399 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEVINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY ILLINOIS.

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P2
5-
m
JHK

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Legal Description Continued:

Permanent Real Estate Index Number(s): 24224130171010


Address(es) of premises: 11804 S KOMENSKY AVE UNIT 302 ALSIP IL 60803

Witness _____ hand _____ and seal _____ this 10 th _____ day of
July _____ 20 03

JV 92-173-6200059



David Sontag
Asst. Vice President



Bradley C. Barthels
Vice President

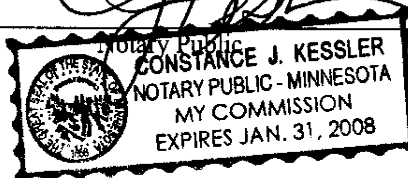
STATE OF MINNESOTA}

ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 th _____ day of July, 2003



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

Mail to
TCF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148