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Loan No. 000000000000001975662990

After Recorded Return to: PATRICIA MCCLOUD 1366 NORTH DEARBORN ST APT 4B CHICAGO, IL 60610



Doc#: 0333910132

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 07:52 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00021430370, releases, conveys and quit claims unto PATRICIA MCCLOUD, UNITALPIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 17-04-217-133-1009

1366 NORTH DEARBORN STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 23, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY

BY:

CHRIS WHITE ASSISTANT SECRETARY MA

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 23, 2003.

nd for the State of TEXAS



This document was prepared by: THE OPPOSITION ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 AMY TAYLOR

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LEGAL DESCRIPTION:

UNIT NUMBER 4-B IN 1366 DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THE NORTH 10 FEET OF LOT 3 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS EXH.
IN ITS

OF COOK COUNTY CLERK'S OFFICE ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25687953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.