UNOFFICIAL CO



WHEN RECORDED MAIL TO: JOSE E BERNAL 25 E 141ST ST RIVERDALE, IL 60827

Doc#: 0333912006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/05/2003 09:46 AM Pg: 1 of 2

Loan No. 307059507

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of 1 a, r. ent of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land

Property Address: 25 E 141ST ST, RIVERDALE

Permanent Tax No. 29042260230000

from the lien of a certain mortgage made and executed by JOSE E. BERNAL AND MARTHA BERNAL, to OLD KENT MORTGAGE COMPANY on January 1, 1999, and recorded in Document No. 99042318, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that

Witness their hands and seals, this September 23, 2003.

CORPORATE SEAL

MAC Mortgage Corporation

Rober a Lettengill, Limited Signing Officer

3451 Fiammo au Avenue, Waterloo IA 50702 10/4'S O

STATE OF IOWA County of Black Hawk

On September 23, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signatur J/ Simon **Expiration Date:** 08/16/2004

2003-09-22

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



0333912006 Page: 2 of 2

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EXHIBIT A

THE WEST 10 FEET OF LOT 6 AND ALL OF LOT 7, IN BLOCK 41, IN IVANHOE UNIT 3, BEING BRANIGAR BROTHER'S SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NOTHEAST 1/4 OF SECTION 4, TOWNSHIP 3 6 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON AUGUST 27, 1925, AS DOCUMENT NUMBER 9017478, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office