

UNOFFICIAL COPY



0333912013

WHEN RECORDED MAIL TO:
HUMBERTO ESPARZA
5417 WEST 138TH PLACE
CRESTWOOD, IL 60445

Doc#: 0333912013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 09:46 AM Pg: 1 of 2

Loan No. **600557759** *DW/SJM*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Franklin Mortgage Funding, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5417 W 138TH PLACE, CRESTWOOD**
Permanent Tax No.: **28041110140000**

from the lien of a certain mortgage made and executed by **HUMBERTO ESPARZA AND DIANA ESPARZA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **FRANKLIN MORTGAGE FUNDING, INC.**) on **January 30, 2002**, and recorded in Document No. **0315802044**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 25, 2003**.

CORPORATE SEAL



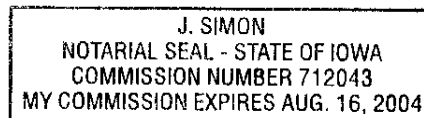
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Franklin
Mortgage Funding, Inc.)

By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-09-09

MIN: 100037506005577599 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SJ
Pettengill
12/16

UNOFFICIAL COPY

Loan No. 600557759

EXHIBIT A

LOT 38 IN SECOND ADDITION TO CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 , TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office