

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**GAIL NELSON**  
1020 ASBURY AVENUE  
EVANSTON, IL 60202

Doc#: **0333912016**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/05/2003 09:46 AM Pg: 1 of 2

Loan No. **6006170255/4M**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1020 ASBURY, EVANSTON**  
Permanent Tax No. **10242190220000**

from the lien of a certain mortgage made and executed by **GAIL NELSON AND JOHN E MINOR**, to **RPM MORTGAGE COMPANY LLC** on **April 14, 2003**, and recorded in Document No. **0314226087**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 25, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

By \_\_\_\_\_  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026



STATE OF IOWA  
County of Black Hawk

On **September 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-09-11

MIN: 100037506006170253 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV  
P  
M

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Loan No. 600617025

## EXHIBIT A

LOT 7 IN BLOCK 7 IN PITNERS ADDITION TO EVANSTON IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office