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Doc#: 0333913089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 01:00 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201046312005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JENNIFER L LANHAM

Property Address.....: 6305 N. CICERO AVE, #A, CHICAGO, IL 60646 P.I.N. 13-03-100-040

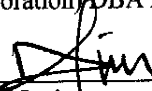
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4769 of Official Records Page 0077 as Document Number 0020721224, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender



Dalila Javier
Assistant Secretary

2/1
P.S.
m.j.
b.w.

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of August, 2003.



Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JENNIFER L LANHAM
6305 N CICERO AVE # A
CHICAGO, IL 60646

Prepared By: Sandy Barlow
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LEGAL DESCRIPTION

PARCEL 1:

THE EAST 20.33 FEET OF THE WEST 95.33 FEET OF THE SOUTH 56 FEET OF THE NORTH 280 FEET OF THE FOLLOWING DESCRIBED "TRACT": THAT PART OF LOT "A" LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A" 224 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, IN DAIDONE AND DI VINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF THOSE PORTIONS OF VACATED NORTH SAUGANASH AVENUE LYING BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE AND OF LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE ADDITION BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF CALDWELL'S RESERVATION AND NORTH OF INDIAN BOUNDARY LINE AND OF THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 280 FEET (EXCEPT THE WEST 95.33 FEET THEREOF) OF THE AFORESAID "TRACT" IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 3:

EASEMENTS SET FORTH IN DECLARATION MADE BY CHICAGO NATIONAL PARK AS TRUSTEE UNDER TRUST NUMBER 13300, DATED APRIL 18, 1956 AND RECORDED APRIL 26, 1956 AS DOCUMENT NUMBER 16561364 AND AS CREATED BY DEED FROM SAID DECLARANT TO LEO J. MACKEY AND ROSE E. MACKEY, HIS WIFE, DATED MAY 9, 1957 AND RECORDED JULY 1, 1957 AS DOCUMENT NUMBER 16945611, FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS AND PUBLIC UTILITIES IN COOK COUNTY, ILLINOIS.

PIN 13-03-100-040