## **UNOFFICIAL COP**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0009019839

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Avelina D Reiter 1329 S Dove Ct Mt Prospect, IL 60056

AVELINA D PETTER, A SINGLE PERSON

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

Eugene "Gene" Moore Fee: \$26.50

Date: 12/05/2003 03:15 PM Pg: 1 of 2

Cook County Recorder of Deeds

as Mortgagor, and recorded on 03/12/2002 as document number 0020279310 in the Recorder's Office of COOK County, held by ABN AMRO MCRTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 1329 S Dove Ct, Mount Prospect IL 60056

PIN Number 08144010891003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clopt's Office mortgagee.

Dated September 19, 2003,

ABN-AMRD Mortgage Group

MCDONAGH

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 19, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5R

**RUTHIE JO PITTS** Commission # DD0184912 Expires 2/18/2007 Bonded through Florida Notary Assn. Inc.

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## UNOFFICIAL COBY 0009019839



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007979608 AH STREET ADDRESS: 1329 S. DOVE CT.

CITY: MOUNT PROSPECT COUNTY: COOK

TAX NUMBER: 08-14-401-089-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 67 IN BRALEN TOWNHOME CONDOMINIUM NO. 14 BUILDING AS DELINEATED ON SURVING F THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE PAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPUL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID) WITH THE NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAS 1/4 OF SAID SECTION 14): THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST 277.054 FEET ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1; THENCE DUE SOUTH ALONG SAID WEST LINE 199.497 FEET; THENCE NORTH 88 DEGREFS 5) MINUTES 01 SECONDS EAST 155.994 FEET; THENCE DUE SOUTH 262.217 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE DUE WEST 22.97 FEET THENCE DUE SOUTH 150.17 FEET; THENCE DUE EAST 64.0 FEET; THENCE D'E NORTH 150.17 FEET; THENCE DUE WEST 41.03 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BRALEN LIMITED AND RUCCRDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23329177, TOGETHER WITH AN UNDIVIDED 23.9164 PERCENT INTEREST IN SAID PARCEL (EXCFIZING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE LEDF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RELATING TO THE BRALEN TOWNSOME OWNERS ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 21974867 IN COOK COUNTY, ILLINOIS PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OF R POADWAY AS CREATED BY DECLARATION DATED FEBRUARY 11, 1971 AND RECORDED FEBRUARY 19, 1971 AS DOCUMENT 21401332, MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 AND KNOWN AS TRUST NUMBER 33425 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1966 AND KNOWN AS TRUST NUMBER 45280 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1960 AND KNOWN AS TRUST NUMBER 28948 AS SHOWN ON PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT 'A' AND IN GRANT OF EASEMENT FROM HUNTINGTON COMMON ASSOCIATION A NOT-FOR-PROFIT CORPORATION OF ILLINOIS DATED SEPTEMBER 21, 1972 AND RECORDED SEPTEMBER 21, 1972 AS DOCUMENT 22058639, ALL IN COOK COUNTY, ILLINOIS