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Doc#: 0333913132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 02:58 PM Pg: 1 of 2

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Loan No. 520311495

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **IRENA CUIAL, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020640203 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 5840 W 77TH STREET UNIT #302, BURBANK IL 60459

PIN: 19-29-400-044-1010

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of SEPTEMBER A.D., 2003.

(Seal)

MidAmerica Bank, fsb*

BY: _____

Ann Oie - Vice President

ATTEST: _____

Rosanne Klingelhofer - Assistant Secretary

* Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS)

SS.

COUNTY OF DUPAGE

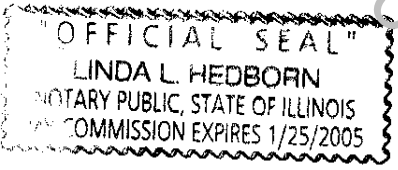
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. FL

MY COMMISSION EXPIRES: 1.25.2005

Linda L. Hedborn

Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

UNIT NO. 302 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") : THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 218.00 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NO. 22227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 128, RECORDED IN THE OFFICE F RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22509613 TOGETHER WITH AN UNDIVIDED 8.3333% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) .