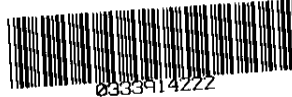


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1946237040



Doc#: 0333914222
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/05/2003 03:21 PM Pg: 1 of 2

RTC 24413

The undersigned certifies that it is the present owner of a mortgage made by **GARY GROSSMAN AND SUSAN GROSSMAN FORMERLY KNOWN AS SUSAN LEHMAN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/25/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011150791

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 311 PIN OAK WILMETTE, IL 60091
PIN# 05333010731012

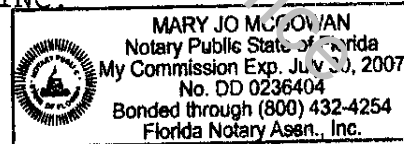
dated 05/31/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/31/03 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 vr REMOV X

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 311 IN PIN OAK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF PIN OAK, BEING A RESUBDIVISION OF LET 1 IN MATTHIES CONSOLIDATION OF LANDS IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED AVONDALE LANE LYING SOUTH OF AND ADJACENT TO THE SOUTH LINE OF LOT 2 IN FRAZIER THOMAS' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 112 FEET OF LOT 19, IN COUNTY CLERK'S DIVISION (EXCEPT SEGER'S SUBDIVISION) IN THE WEST ½ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY MATTHIES FAMILY ENTERPRISES, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24264389; AND AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-33-301-073-1012

PROPERTY ADDRESS: 311 PIN OAK DRIVE, WILMETTE, IL 60091

Cook County Clerk's Office