### **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

And When Picorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, A 92705

3333115×43

Loan#: 0036579183 Service#: 2517076RL1

Doc#: 0333915043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 10:27 AM Pg: 1 of 3

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RYAN J GOELZ, A MARRIED MAN, Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: MARCH 17, 2000 Recorded on: MARCH 21, 2000

as Instrument No. 00197441 in Book No. --- at Page No.

Property Address: 3151 N LINCOLN UNIT 316, CHICAGO IL 60657-

County of COOK, State of ILLINOIS

PIN# 14-29-100-040-1037

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, 423 DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 06, 2003

WASHINGTON MUTUAL BANK, FA

7:

1e A Yates, Asst VP & Attesting Asst Secty

SYSY MY MAN

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Loan#: 0036579183 Srv#: 2517076RL1

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On OCTOBER 06, 2003, before me, C. Batts, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of vnich the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Baccs

C. BATTS
COMM. # 1331734 & NOTARY PUBLIC CALIFORNIA ORANGE COUNTY
My comm. exp. Nov. 23, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92/05, MARY ANN CRISTOBAL

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#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 316 IN 1HF LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEL TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.