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Recording Requested By: T.D. SERVICE COMPANY

And When Lecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0333915050

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 10:27 AM Pg: 1 of 3

Loan#: 0615387420 Service# 2514981RL1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY P. FITZSIMONS IS AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: NOVEMBER 04, 2002 Recorded on: NOVEMBER 12, 2002

as Instrument No. 0021240472 in Book No. --- at Page No

Property Address: 4114 N LINCOLN AVE 211, CHICAGO IL 60618-

County of COOK, State of ILLINOIS

PIN# 14-18-321-057-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HIS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 06, 2003

WASHINGTON MUTUAL BANK, FA

By:

Julie M. Yates, Asst VP & Attesting Asst Secty

SP SKY

0333915050 Page: 2 of 3

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Loan#: 0615387420 Srv#: 2514981RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On OCTOBER 06, 2003, before me, C. Batts, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my han and official seal.

(Notary Name): C. Batts

C. BATTS
COMM. # 1331734
NOTARY PUBLIC CALIFORNIA SO
ORANGE COUNTY
My comm. exp. Nov. 23, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 927(5, MARY ANN CRISTOBAL)

0333915050 Page: 3 of 3

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UNITS 211 AND P-11 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF GLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, FOWNSHIP 40 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLANOIS.