

UNOFFICIAL COPY

Loan No. 0000000000000001583482884

After Recorded Return to:
ALFONSE PINKUS
5948 N. LANDERS AVE.
CHICAGO, IL 60646



Doc#: 0333915107
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/05/2003 12:52 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011109946, in Book 9182, at Page 0049, releases, conveys and quit claims unto ALFONSE W. PINKUS AND MARY PINKUS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

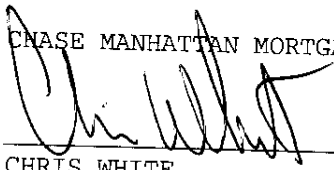
SEE ATTACHED LEGAL DESCRIPTION

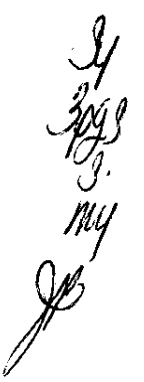
PIN #: 13-04-416-065-0000

5948 N LANDERS AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 19, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 
CHRIS WHITE
Vice President

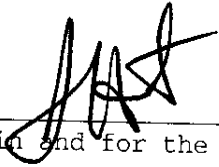


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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908-



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LOT 2 IN RESUBDIVISION OF LOTS 30 AND 31 IN EDGEBROOK PARK, ALOS LOTS 32 TO 55 AND LOT 131 IN EDGEBROOK PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 AND LOTS 46, 47, 48 AND 49, ALSO THE VACATED STREET LYING BETWEEN SAID LOTS 131 AND 41 TO 55 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT 12759057, IN COOK COUNTY, ILLINOIS.

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