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233417282

Doc#: 0333917082 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 09:53 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information

Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-08

Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

10240390

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

MARCI L. BEISHLINE

Original Mortgagee:

CHICAGOLAND HOME MORTGAGE

ID: 883

Original Loan Amt:

\$101,500.00

Property Address:

2326 N LINCOLN PARK WEST, CAPCA GO, IL 60614

Date of DOT:

10/2/1998

Date Recorded:

10/13/1998

Doc. / Inst. No:

98913022

PIN:

14-33-201-020-1030

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest to North American Mortgage Company, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of November 2003 A.D.

Washington Mutual Bank, FA successor in interest to North American Mortgage Company

SHERRY DOZA, ASSISTANT VICE PRESIDENT

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STATE OF TEXAS COUNTY OF HARRIS

On this 14th day of November 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Murual Bank, FA successor in interest to North American Mortgage Company, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 10240390

INDEX#:

UNIT 232 1-2 3 IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A V SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 (EXCEPT THE FOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEIGN A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25933693, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.