UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:25710



Doc#: 0333917297

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/05/2003 04:39 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by $\mbox{\bf PETER}$ $\mbox{\bf PCE}$

to COLE TAYLOR BANK

bearing the date 02/18/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00178575 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6727 S PAULINA

PIN# 20-19-406-014

CHICAGO, IL 60636

dated 10/01/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me or 10/01/03
by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

STEVEN COJERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
D00176150
Bonded through,
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5-4 M-1

0333917297 Page: 2 of 2

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EXHIBIT 'A'

25710

LOT 38 IN BLOCK 14 IN E.O. LAMPEERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office