

# UNOFFICIAL COPY



Doc#: 0333918076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 02:58 PM Pg: 1 of 2

RECORDING REQUESTED BY  
HARTLAND MORTGAGE CENTERS

AND WHEN RECORDED MAIL TO  
WASHINGTON MUTUAL-MAIL  
STOP FSC0201  
2210 ENTERPRISE DRIVE  
FLORENCE, SC 29501

Order No.: 2046927MTC5K SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK,**  
**FA**

**ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 2003**  
executed by **CHIEN PU JAMES LEE, A SINGLE MAN**

to **HARTLAND MORTGAGE CENTERS**  
corporation **1900 WEST 75TH STREET WOODRIDGE, IL 60517**  
organized under the laws of **ILLINOIS**

a  
and whose principal place of business is

and recorded concurrently herewith doc# 00312647035, page(s)  
State of **ILLINOIS** described hereinafter as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

**COOK** County Records,

Tax No. **14-17-202-026-0000**  
Commonly known as: **4704 NORTH KENMORE AVENUE, UNIT 4B CHICAGO, IL 60640**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF ~~COOK~~ DELAWARE  
On **APRIL 30, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
**GEORGE P. KLEANTHIS**  
known to me to be the **PRESIDENT**  
and

**HARTLAND MORTGAGE CENTERS**

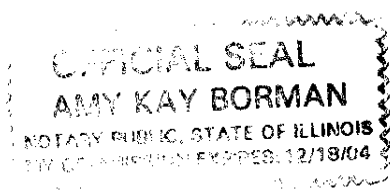
George P. Kleantthis  
By: **GEORGE P. KLEANTHIS**  
Its: **PRESIDENT**

known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

By:  
Its:  
Witness

Notary Public Amy Kay Borman  
My Commission Expires: 12/18/04

Witness



**M.G.R. TITLE**

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## LEGAL DESCRIPTION

UNIT 4B IN THE 4704-06 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 111 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020837147, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office