



Doc#: 0333918086  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/05/2003 03:16 PM Pg: 1 of 4

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M.G.R. TITLE

**WARRANTY DEED**  
MTZ 2051681 10/20  
THE GRANTOR **DES PLAINES AT VAN BUREN LLC**, an Illinois Limited Liability Company, organized under the laws of the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid conveys and warrants to:

**Scott Westerfield**, 1821 N. Hermitage, #3F, Chicago, Illinois 60622, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (see attached for legal description). SUBJECT TO: General taxes for 2003 and subsequent years.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**


Permanent Index No.: 17-16-118-003-0000, 17-16-118-004-0000, 17-16-118-005-0000, 17-16-118-006-0000

Address: 333 S. Desplaines Avenue, Unit 412 and P3-14, Chicago, IL 60661

No Tenant had any right of first refusal or option to purchase.

Dated: October 28, 2003

**DES PLAINES AT VAN BUREN LLC**  
By: Ogden Partners, Inc., Manager

By:   
Mark R. Ordower, President

This Instrument prepared by: Mark Ordower, 949 W. Madison, #402, Chicago, IL 60607

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ) SS.

City of Chicago  
Dept. of Revenue  
325372  
12/05/2003 09:00



Real Estate  
Transfer Stamp  
\$2,010.00  
Batch 07293 14

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark R. Ordower, personally known to me to be the President of Ogden Partners, Inc., Manager of Des Plaines at Van Buren LLC, an Illinois limited liability company, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2003.



*Georgette Phillos*  
Notary Public

STATE TAX	STATE OF ILLINOIS	# 0000059523	REAL ESTATE TRANSFER TAX
	DEC.-4.03		0026800
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP326660

COUNTY TAX	COOK COUNTY	# 020317854	REAL ESTATE TRANSFER TAX
	REAL ESTATE TRANSACTION TAX DEC.-4.03		0013400
REVENUE STAMP			P326670

MAIL DEED TO:

Tom Cahill, Mulheirn, Reliford: Varchetto  
211 S. Wheaton, Ste. 200  
Wheaton, IL 60187

SEND SUBSEQUENT TAX BILLS TO:

Scott Westenfild  
333 S. Desplaines, No. 412  
Chicago, IL 60661

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## LEGAL DESCRIPTION OF THE PROPERTY

~~UNIT NUMBERS 412 and P3-14 IN 333 S. DESPLAINES CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:~~

~~LOT 8 (EXCEPT THE NORTH 21.5 FEET) AND ALL OF LOTS 9, 12, 13 AND 16 ALL IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329010168 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~

*See attached legal*

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly Known As: 333 S. Desplaines Street, Unit **412 and P3-14**  
Chicago, Illinois

Permanent Index Numbers: 17-16-118-003-0000  
17-16-118-004-0000  
17-16-118-005-0000  
17-16-118-006-0000

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## LEGAL DESCRIPTION

UNITS 412 AND P3-14 IN THE 333 S. DES PLAINES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 8 (EXCEPT THE NORTH 21 1/2 FEET) AND ALL OF LOT 9, 12, 13 AND 16 TAKEN AS A TRACT WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 43.07 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 150.47 FEET TO THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF AN 18 FOOT ALLEY); THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 77.12 FEET TO THE NORTH FACE OF AN EXISTING BRICK BUILDING; THENCE WEST ALONG THE NORTH FACE OF SAID BUILDING AND ALONG THE WESTERLY EXTENSION OF THE NORTH FACE OF SAID BRICK BUILDING, A DISTANCE OF 150.43 FEET MORE OR LESS TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF SOUTH DESPLAINES STREET); THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 77.09 FEET TO POINT OF BEGINNING, TOGETHER WITH ALL THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 43.07 FEET CHICAGO CITY DATUM, AND LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 79.07 FEET CHICAGO CITY DATUM, ALL IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329010168, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office