STATE OF ILLINOIS OF ILLINOIS

SS.

COUNTY OF COOK

SUBCONTRACTOR'S CLAIM FOR LIEN [PRIVATE CONSTRUCTION]

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS Doc#: "Gene" Moore Fee: \$24.50

Dock "Gene" Moore of Deeds

Eugene "Gene of Peeds of Ook County Recorder of PM Pg: 1 of 10

Date: 12/05/2003 01:44 PM Pg: 1

THE UNDERSIGNED LIEN CLAIMANT, LaForce, Inc. with offices at 1060 West Mason Street, Green Bay, Wisconsin, hereby records a claim for Mechanics Lien against Pepper Construction Company, of Chicago, Illinois (hereinafter referred to as "Contractor"); 720-726 Randolph Associates LLC; City View Tower at Randolph Condominium Assoc.; Sonia M. Arko; Christine A. Clark; Phillips Sheen; Afrodite Mitrakis; Steven Glassner; Judy L. Bolton; Georgianne Jirousek; Adam Lysinski; Jeffrey J. Hasselman; Wojciech Lysinski; Terrence J. Hendricks; Dennis E. Laria; Alice Laria; Anthony A Murshiano; Kristie D. Marshiano; Sergei Mirkin; Ekaterina Mirkin; Philip T. Pavlik; Nadim A. Ka 1; John Watson; Christopher W. Taylor; Stephen W. Taylor; Lisa M. Wrzeciona; Vimal Patel; Patrick J. Stanton; Amy Patel; Matthew J. Straub; Jenee Szczap; Raymond Novak; Mark L. Hersch; Jan Novak; Michael Barnhill; David Winikates; Lisa M. Wrzeciona; David Yu; Collin Mui; Vinod K. Malhotra; Neelam Malhotra; Rebecca Pando; Rachel M. Trummel; and Farhan M. Yasin (hereinafter referred to as "Owners"); CIB Bank; Amerihome Mortgage Lender; America's Wholesale Lender dba Countrywide Wholesale Lending; Lehman Brothers Bank; Washington Mutual Bank; Principal Residential Mortgage; Draper and Kramer Mortgage Corp.; American Home Mortgage Corp. dba First Home Mortgage Corp.; Wells Fargo Home Mortgage, Inc.; New Century Mortgage Corp.; Abn Amre Mortgage Group, Inc.; MERScorp, Inc.; Sand Ridge Bank; Amerihome Mortgage Co.; Fifth Third Mortgage Co.; Chicagoland Home Mortgage; Harris Bank Joliet NA; Cendant Mortgage Corporation dba Coldwell Banker Mortgage; American Home Mortgage Corp. d/b/a First Home Mortgage Corp.; Merrul Lynch Credit Corp.; HSBC Mortgage Corp. USA; Bank of America; CitiMortgage, Inc.; Lincoln State Bank (herein referred to as "Lender") and all other persons or entities having or claiming and interest in the below described real estate, and in support thereof states as follows:

1. On and before September 12, 2002, Randolph Associates LLC, owned the following described real estate in the County of Cook, State of Illinois, to wit:

Lots 22, 23, 24, 25, and the West 1.16 Feet of Lot 26 in Block 65 in Canal Trustees' Subdivision of the Southwest 1/4 of Section 9, Township 39 North, Range 14, lying East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as 720-726 W. Randolph Street, Chicago, Cook County, Illinois, which real estate has the following permanent index number: permanent index numbers of 17-09-319-006, 17-09-319-007, 17-09-319-008, 17-09-319-018 and which is hereinafter together with all improvements referred to as the "premises."

2. Randolph Associates LLC conveyed title to certain parcels or units of the premises.

3. The following portion of the above described property has been made subject to the Declaration of Condominium Ownership recorded as document no. 0317171090 and amended by the Second Add-on Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and Bylaws for City View Tower at Randolph Condominium Association, recorded as document no. 0321319078:

THAT PART OF LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +112.56 FEET CHICAGO CITY DATUM (ALL ELEVATIONS HEREINAFTER DESCRIBED ARE CHICAGO CITY DATUM) (EXCEPTING FROM SAID TRACT, THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +4.11 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.11 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°-00'-00" EAST, 1.68 FEET; THENCE SOUTH 90°-00'-00" EAS7, 6 94 FEET; THENCE NORTH 00°-00'-00" EAST, 30.85 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00°00'-00" EAST, 27.31 FEET; THENCE SOUTH 90°-00'-00" EAST, 20.04; THENCE SOUTH '00" 00'-00" WEST, 9.62 FEET; THENCE SOUTH 90"-00'-00" EAST, 3.26 FEET; THENCE SOUTH 00°-00'-00" WEST, 20.06 FEET; THENCE NORTH 90'-00'-00" WEST, 1.87 FEET, THENCE NORTH 00°-00'-00" EAST, 2.37 FEET; T'AFNCE NORTH 90°-00'-00" WEST, 21.43 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +4.11 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.11 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°-00'-00" EAST, 1.66 FEET; THENCE SOUTH 90°-00'-00" EAST, 36.84 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00°-00'-00" EAST, 39.69 FEET: THENCE SOUTH 90°-00'-00" EAST, 6.18 FFFT; THENCE NORTH 00°-00'-00" EAST, 25.79 FEET; THENCE SOUTH 90°-00'-00" EAST, 5.65 FEET; THENCE NORTH 00°-00'-00" EAST, 9.25 FEET; THENCE SOUTH 90°-00'-00" EAST, 9.77 FEET; THENCE SOUTH 00°-00'-00" V ES'), 2.06 FEET; THENCE SOUTH 90°-00'-00" EAST, 4.18 FEET; THENCE NORTH 00°-00'-00" EAST, 2.06 FEET; THENCE SOUTH 90°-00'-00" EAST, 14.40 FEET; THENCE SOUTH 00° - $00^{$ 00'-00" WEST, 0.54 FEET; THENCE NORTH 90°-00'-00" WEST, 79.58 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +15.01 FEET CHICAGO CITY DATUM AND WHICH LIES L'ELOW THE FOLLOWING HORIZONTAL, INCLINING AND DECLINING PLANES BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00°-00'-00' FAST, ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.31 FEET, 1.46 FEET; (THE FCLIOWING 6 COURSES AND DISTANCES ARE ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.31 FEET) THENCE SOUTH 90°-00'-00" EAST, 0.71 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00°-00'-00" EAST, 28.15 FEET; THENCE SOUTH 90°-00'-00" EAST, 1.51 FEET; THENCE NORTH 00 -00' 60" EAST, 2.83 FEET; THENCE NORTH 90°-00'-00" WEST, 1.50 FEET; THENCE NORTH 00°-00'-00" EAST, 5 96 FET TO A POINT; THENCE CONTINUING NORTH 00°-00'-00" EAST ALONG A DECLINING PLANE, 23.0 FEET TO A POINT HAVING AN ELEVATION OF +23.91 FEET; THENCE SOUTH 90°-00'-00" EAST, ALONG A INCRIZONTAL. PLANE HAVING AN ELEVATION OF +23.91 FEET, 5.15 FEET; THENCE SOUTH 00°-00'-00" WLST, ALONG A DECLINING PLANE, 1.15 FEET TO A POINT HAVING AN ELEVATION OF +23.87 FEET; THENCE SOUTH 90°-00'-00" EAST, 1.10 FEET ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +23.87 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A DECLINING PLANE, 0.87 FEET TO A POINT HAVING AN ELEVATION OF +23.85 FEET: THENCE SOUTH 90°-00'-00" EAST ALONG A DECLINING PLANE, 8.87 FEET TO A POINT HAVING AN ELEVATION OF +23.82 FEET; THENCE SOUTH 00°-00'-00" WEST ALONG AN INCLINING PLANE, 22.72 FEET TO A POINT HAVING AN ELEVATION OF +26.31 FEET; (THE FOLLOWING 11 COURSES AND DISTANCES ARE ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.31 FEET) THENCE SOUTH 00°-00'-00" WEST, 8.24 FEET; THENCE NORTH 90°-00'-00" WEST, 0.45 FEET; THENCE SOUTH 00°-00'-00" WEST, 15.87 FEET: THENCE NORTH 90°-00'-00" WEST, 2.42 FEET: THENCE SOUTH 00°-00'-00" WEST, 12.75 FEET; THENCE NORTH 90°-00'-00" WEST, 2.03 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.68 FEET: THENCE NORTH 90°-00'-00" WEST, 8.21 FEET: THENCE NORTH 00°-00'-00" EAST, 0.60 FEET; THENCE NORTH 90°-00'-00" WEST, 2.02 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.31 FEET CHICAGO CITY DATUM (ALL ELEVATIONS HEREINAFTER DESCRIBED ARE CHICAGO CITY

DATUM) AND WHIC PLANES AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH 00°-00'-00" EAST ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF 15.01 FEET, 1.68 FEET (THE FOLLOWING 11 COURSES AND DISTANCES ARE ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +15.01 FEET); THENCE SOUTH 90°-00'-00" EAST, 26.04 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00°-00'-00" EAST, 12.70 FEET; THENCE NORTH 90°-00'-00"~WEST, 0.11~FEET; THENCE~NORTH~00°-00'-00"~EAST, 8.08~FEET; THENCE~NORTH~45°-20'-01"~EAST, 8.08~TEET; THENCE~NORTH~15°-20'-01"~EAST, 8.08~TEET, 8.08~TEET14.85 FEET; THENCE NORTH 90°-00'-00" EAST, 7.40 FEET: THENCE NORTH 00°-00'-00" EAST, 11.75 FEET; THENCE SOUTH 90°-00'-00" EAST, 5.13 FEET: THENCE NORTH 00°-00'-00" EAST, 6.24 FEET; THENCE NORTH 90°-00'-00" WEST, 4.72 FEET; THENCE NORTH 00°-00'-00" EAST, 72.95 FEET; THENCE NORTH 45°-09'-54" WEST, 12.27 FEET; THENCE NORTH 00°-00'-00" EAST, 4.90 FEET TO A POINT; THENCE CONTINUING NORTH 00°-00'-00" EAST ALONG A DECLINING PLANE, A DISTANCE OF 15.65 FEET TO A POINT HAVING AN ELEVATION OF +14.31 FEET; THENCE SOUTH 90°-00'-00" EAST, ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.31 FEET, A DISTANCE OF 0.98 FEET; (THE FOLLOWING 5 COURSES AND DISTANCES ARE ALONG A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.31 FFET) THENCE NORTH 00°-00'-00" EAST, 0.64 FEET; THENCE SOUTH 90°-00'-00" EAST, 12.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.63 FEET; THENCE SOUTH 90°-00'-00" EAST, 16.58 FEET; THENCE SOUTH 09°-00'-00" WEST ALONG AN INCLINING PLANE, A DISTANCE OF 15.66 FEET TO A POINT HAVING AN FLEVATION OF +15.01 FEET (THE FOLLOWING COURSES AND DISTANCES ARE ALONG A HORIZON 1' AL PLANE HAVING AN ELEVATION OF +15.01 FEET) THENCE CONTINUING SOUTH 00°-00'-00" WEST 9.30 FLET, THENCE SOUTH 90°-00'-00" EAST, 11.22 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.0 FOOT; THENCL NORTH 90°-00'-00" WEST, 0.69 FEET; THENCE SOUTH 00°-00'-00" WEST ,1.97 FEET; THENCE SOUTH 90"-00" CQ" EAST, 0.70 FEET; THENCE SOUTH 00"-00"-00" WEST, 12.75 FEET, THENCE NORTH 90°-00'-00" WES 1, 0.68 FEET; THENCE SOUTH 00°-00'-00" WEST. 1.97 FEET: THENCE SOUTH 90°-00'-00" EAST, 0.71 FEET; T'1E1 CE SOUTH 00°-00'-00" WEST, 8.14 FEET; THENCE NORTH 90°-00'-00" WEST, 0.69 FEET; THENCE SOUTH 90°-00'-00" WEST, 2.0 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.70 FEET; THENCE SOUTH 00°-00'-00" WEST 12.74 FEET; THENCE NORTH 90°-00'-00" WEST, 0.69 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.98 FELT: THENCE SOUTH 90°-00'-00" EAST, 0.64 FEET; THENCE SOUTH 00°-00'-00" WEST, 8.96 FEET; THENCE NOPTH 90°-00'-00" WEST, 0.70 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.97 FEET; THENCE SOUTH 90°-00'- 10" LAST, 0.70 FEET; THENCE SOUTH 00°-00'-00" WEST, 9.06 FEET; THENCE NORTH 90°-00'-00" WEST, 0.64 FEET: THENCE SOUTH 00°-00'-00" WEST, 1.97 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.65 FEET; THENCE SOUTH 00°-00'-00" WEST, 12.69 FEET; THENCE NORTH 90°-00'-00" WEST, 0.67 FEET; THENCE SOUTH 00°-00'-00" WEST, 2.0 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.69 FEET; THENCE SOUTH 00°-00'-00" WEST, 9.29 FEFT: THENCE NORTH 90°-00'-00" WEST, 0.70 FEET; THENCE SOUTH 00°-00'-00" WEST, 1.91 FEET; THENCE SOUTH 30°-00'-00" EAST, 0.67 FEET; THENCE SOUTH 00°-00'-00" WEST, 12.72 FEET; THENCE NORTH 90°-00'-00" WEST, 0.70 FEET THENCE SOUTH 00°-00'-00" WEST, 2.0 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.69 FEET, THENCE SOUTH 00°-00'-00" WEST, 6.30 FEET: THENCE NORTH 90°-00'-00" WEST, 0.70 FEET: THENCE SOUTH 90°-00'-00" WEST, 1.98 FEET; THENCE SOUTH 90°-00'-00" EAST, 0.70 FEET; THENCE SOUTH 00°-00'-00" WEST, 12.57 FEET; THENCE NORTH 90°-00'-00" WEST, 1.80 FEET; THENCE NORTH 45°-00'-00" WEST, 3.82 FEET; THENCE NORTH 90°-00'-00" WEST, 8.58 FEET; THENCE SOUTH 00°-00'-00" WEST, 3.07 FEET: THENCE NC RTH 90°-00'-00" WEST, 1.54 FEET: THENCE SOUTH 00°-00'-00" WEST, 0.78 FEET; THENCE NORTH 90°-00 00 "VEST, 9.35 FEET, THENCE NORTH 00°-00'-00" EAST, 0.80 FEET; THENCE NORTH 90°-00'-00" WEST, 1.98 FEET: THENCE SOUTH 00°-00'-00" WEST, 0.79 FEET; THENCE NORTH 90°-00'-00" WEST, 5.78 FEET; THENCE NORTH 00°-00'-00" EAST, 3.97 FEET; THENCE NORTH 90°-00'-00" WEST, 7.08 FEET; THENCE SOUTH 00°-(6' 00" WEST, 3.25 FEET; THENCE NORTH 90°-00'-00" WEST.,1.62 FEET: THENCE SOUTH 00°-00'-00" WEST, 0.73 FEET; THENCE NORTH 90°-00'-00" WEST, 7.67 FEET; THENCE NORTH 00°-00'-00" EAST, 0.76 FEET; THENCE NORTH 90°-00'-00" WEST, 1.98 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described property consists of the following units: 501 - 508, 601-608, 701-708, 801 - 808, 901 - 908, 1001 - 1008, Parking spaces 8 - 90. Additional property, units and parking spaces may have been made subject to the Declaration of Condominium Ownership recorded as document no. 0317171090 by a Third Add-On Amendment, which document is not yet available in the public records.

- 4. On a date unknown to Lien Ciaimant, Randolph Associates LLC or one knowingly permitted by Randolph Associates LLC to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of a building, alterations and improvements to and for the benefit of the premises.
- 5. By written contract dated September 12, 2002, Contractor made a subcontract with Lien Claimant to furnish and supply doors, door frames and door hardware materials and fixtures to the premises in the amount of \$230,000.00 for said improvement.
- 6. At the special instance and request of Contractor, lien claimant furnished extra and additional materials to and extra and additional labor for said premises in the amount of \$10,810.59, \$5,795.00 of which have been confirmed by written change order.
- 7. Contractor is entitled to credits on account of payments in the amount of \$200,000.00, leaving due, unpaid and owing to Lien Claimant, after allowing all credits, the sum of \$40,810.50 for which, with interest, Lien Claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Randolph Associates LLC under said contract between Contractor and Randolph Associates LLC.
- 8. As to all lots, parcus and units comprising the property, Claimant last furnished work pursuant to its contract with Contracter and extras on August 8, 2003. Claimant is timely as to all lots, parcels and units and, therefore, allocation or apportionment is not required.

In the alternative, and without admitting allocation or apportionment is required, and only in the event allocation or apportionment is later deemed required, then Claimant alternatively allocates or apportions its claim for lien based upon the information currently available through the Cook County Recorder of Deeds, as follows:

| Unit | Percentage of common ownership as per Second Add-on ¹ | apportionment of common ownership | apportionment per unit | total due |
|------|---|---|---------------------------|-----------|
| 501 | 2.08% | \$236.22 | \$476.85 | \$713.07 |
| 502 | 1.25% | \$141.96 | \$426.22 | \$568.18 |
| 503 | 2.27% | \$257.80 | \$557.80 | \$815.00 |
| 504 | 1.28% | \$145.37 | \$285.39 | \$430.76 |

The percentage of common ownership is taken from the Second Add-on Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and Bylaws for City View Tower at Randolph Condominium Association, Document No. 0321319078. This Second Add-on does not identify 11th floor units, penthouse units or certain parking spaces which are believed to have been made a part of the condominium by virtue of a Third Add-On Amendment. Said Third Add-On Amendment is not available from the Recorder of Deeds office, from Chicago Title Insurance Company or from the sales office for the condominium building. LaForce has made a good faith effort to apportion based upon the information available in the public records.

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|-----|-------|----------|----------|----------|
| 505 | 1.28% | \$145.37 | \$394.70 | \$540.07 |
| 506 | 1.53% | \$173.76 | \$510.45 | \$684.21 |
| 507 | 2.14% | \$243.04 | \$444.00 | \$687.04 |
| 508 | 1.82% | \$206.70 | \$430.97 | \$637.67 |
| 601 | 2.20% | \$249.85 | \$476.85 | \$726.70 |
| 602 | 1.28% | \$145.37 | \$426.22 | \$571.59 |
| 603 | 2.32% | \$263.48 | \$557.80 | \$821.28 |
| 604 | 1.31% | \$148.78 | \$285.39 | \$434.17 |
| 605 | 1.31% | \$148.78 | \$394.70 | \$543.48 |
| 606 | 1.55% | \$176.03 | \$510.45 | \$686.48 |
| 607 | 2.18% | \$247.58 | \$444.00 | \$691.58 |
| 608 | 1.85% | \$210.10 | \$430.97 | \$641.07 |
| 701 | 2.25% | \$255.53 | \$476.85 | \$732.38 |
| 702 | 1.31% | \$148.78 | \$426.22 | \$575.00 |
| 703 | 2.36% | \$258.02 | \$557.80 | \$825.82 |
| 704 | 1.34% | \$152.18 | \$285.39 | \$437.57 |
| 705 | 1.34% | \$152.18 | \$394.70 | \$546.88 |
| 706 | 1.58% | \$179.44 | \$510.45 | \$689.89 |
| 707 | 2.22% | \$252.12 | \$444.60 | \$696.12 |
| 708 | 1.87% | \$212.37 | \$430.97 | \$644.34 |
| 801 | 2.29% | \$260.07 | \$476.85 | \$736.92 |
| 802 | 1.34% | \$152.18 | \$426.22 | \$578.40 |
| 803 | 2.40% | \$272.57 | \$557.80 | \$830.37 |
| 804 | 1.36% | \$154.45 | \$285.39 | \$439.84 |
| 805 | 1.36% | \$154.45 | \$394.70 | \$549.15 |
| 806 | 1.61% | \$182.85 | \$510.45 | \$693.30 |
| 807 | 2.27% | \$257.80 | \$444.00 | \$701.80 |
| 808 | 1.90% | \$215.78 | \$430.97 | \$646.75 |
| 901 | 2.33% | \$264.62 | \$476.85 | \$741.47 |
| 902 | 1.37% | \$155.59 | \$426.22 | \$581.81 |
| | | | | |

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|------|--------------|----------|----------|----------|
| 903 | 2.47% | \$280.52 | \$557.80 | \$838.32 |
| 904 | 1.40% | \$159.00 | \$285.39 | \$444.39 |
| 905 | 1.40% | \$159.00 | \$394.70 | \$553.70 |
| 906 | 1.65% | \$187.39 | \$510.45 | \$697.84 |
| 907 | 2.32% | \$263.48 | \$444.00 | \$707.48 |
| 908 | 1.95% | \$221.46 | \$430.97 | \$652.43 |
| 1001 | 2.38% | \$270.30 | \$476.85 | \$747.15 |
| 1002 | 1.41% | \$160.13 | \$426.22 | \$586.35 |
| 1003 | 2.53% | \$287.33 | \$557.80 | \$845.13 |
| 1004 | 1.44% | \$163.54 | \$285.39 | \$448.93 |
| 1005 | 1.44% | \$163.54 | \$394.70 | \$558.24 |
| 1006 | 1.68% | \$190.80 | \$510.45 | \$701.25 |
| 1007 | 2.38% | \$270.30 | \$444.00 | \$714.30 |
| 1008 | 1.99% | \$226.00 | \$430.97 | \$656.97 |
| 1101 | | 4 | \$476.85 | \$476.85 |
| 1102 | | Colh | \$426.22 | \$426.22 |
| 1103 | | 40 | \$557.80 | \$557.80 |
| 1104 | | | \$285.39 | \$285.39 |
| 1105 | | | \$394./9 | \$394.70 |
| 1106 | | | \$510.45 | \$510.45 |
| 1107 | | | \$444.00 | \$414.00 |
| 1108 | | | \$430.97 | \$430.97 |
| PH1 | | | \$681.27 | \$681.27 |
| PH2 | | | \$681.27 | \$681.27 |
| PH3 | | | \$681.27 | \$681.27 |
| PH4 | | | \$681.27 | \$681.27 |
| PH5 | | | \$681.27 | \$681.27 |
| PH6 | | | \$681.27 | \$681.27 |
| PH7 | | | \$681.27 | \$681.27 |
| P1 | | | | |

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| P2 | | | |
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| P3 | | | |
| P4 | | | |
| P5 | | | |
| P6 | | | |
| P7 | | | |
| P8 | .15% | \$17.04 | \$17.04 |
| P9 | .16% | \$18.17 | \$18.17 |
| P10 | .16% | \$18.17 | \$18.17 |
| P11 | .16% | \$18.17 | \$18.17 |
| P12 | .15% | \$18.17 | \$18.17 |
| P13 | .17% | \$19.31 | \$19.31 |
| P14 | .15% | \$17.04 | \$17.04 |
| P15 | .16% | \$18.17 | \$18.17 |
| P15 (sic) | .17% | \$19.31 | \$19.31 |
| P17 | .16% | \$18.17 | \$18.17 |
| P18 | .16% | \$18.17 \$18.17 | \$18.17 |
| P19 | .16% | \$18.17 | \$18.17 |
| P20 | .16% | \$18.17 \$18.17 | \$18.17 |
| P21 | .16% | \$18.17 | \$18.17 |
| P22 | .16% | \$18.17 | \$18.17 |
| P23 | .16% | \$18.17 | \$13.17 |
| P24 | .16% | \$18.17 | \$18.17 |
| P25 | .16% | \$18.17 | \$18.17 |
| P26 | .16% | \$18.17 | \$18.17 |
| P27 | .16% | \$18.17 | \$18.17 |
| P28 | .16% | \$18.17 | \$18.17 |
| P29 | .16% | \$18.17 | \$18.17 |
| P30 | .16% | \$18.17 | \$18.17 |
| P31 | .16% | \$18.17 | \$18.17 |

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|-----|-------|--------------------|--|
| P32 | .16% | \$18.17 | \$18.17 |
| P33 | .16% | \$18.17 | \$18.17 |
| P34 | .16% | \$18.17 | \$18.17 |
| P35 | .16% | \$18.17 | \$18.17 |
| P36 | .16% | \$18.17 | \$18.17 |
| P37 | .16% | \$18.17 | \$18.17 |
| P38 | .16% | \$18.17 | \$18.17 |
| P39 | .16% | \$18.17 | \$18.17 |
| P40 | .16% | \$18.17 | \$18.17 |
| P41 | 0.17% | \$19.31 | \$19.31 |
| P42 | .1/% | \$19.31 | \$19.31 |
| P43 | .16% | \$18.17 | \$18.17 |
| P44 | .17% | \$19.31 | \$19.31 |
| P45 | .16% | \$18.17 | \$18.17 |
| P46 | .16% | \$18.17 | \$18.17 |
| P47 | .16% | \$18.17 | \$18.17 |
| P48 | .16% | \$18.17 \$18.17 | \$18.17 |
| P49 | .16% | \$18.17 | \$18.17 \$18.17 \$20.44 \$19.31 |
| P50 | .16% | \$18.17 | \$18.17 |
| P51 | .18% | \$20.44 | \$20.44 |
| P52 | .17% | \$19.31 | \$19.31 |
| P53 | .16% | \$18.17 | \$18.17 |
| P54 | .16% | \$18.17 | \$18.17 |
| P55 | .16% | \$18.17 | \$18.17 |
| P56 | .16% | \$18.17 | \$18.17 |
| P57 | .16% | \$18.17 | \$18.17 |
| P58 | .16% | \$18.17 | \$18.17 |
| P59 | .16% | \$18.17 | \$18.17 |
| P60 | .16% | \$18.17 | \$18.17 |
| P61 | .16% | \$18.17 | \$18.17 |

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|-----|------|---------|-----------------------------------|
| P62 | .16% | \$18.17 | \$18.17 |
| P63 | .16% | \$18.17 | \$18.17 |
| P64 | .16% | \$18.17 | \$18.17 |
| P65 | .17% | \$19.31 | \$19.31 |
| P66 | .17% | \$19.31 | \$19.31 |
| P67 | .16% | \$18.17 | \$18.17 |
| P68 | .16% | \$18.17 | \$18.17 |
| P69 | .16% | \$18.17 | \$18.17 |
| P70 | .17% | \$19.31 | \$19.31 |
| P71 | 17% | \$19.31 | \$19.31 |
| P72 | .16% | \$18.17 | \$18.17 |
| P73 | .17% | \$19.31 | \$19.31 |
| P74 | .16% | \$18.17 | \$18.17 |
| P75 | .16% | \$18.17 | \$18.17 |
| P76 | .16% | \$18.17 | \$18.17 |
| P77 | .16% | \$18.17 | \$18.17 |
| P78 | .17% | \$19.31 | \$19.31 |
| P79 | .17% | \$19.31 | \$19.31 |
| P80 | .16% | \$18.17 | \$18.17 |
| P81 | .16% | \$18.17 | \$18.17 |
| P82 | .16% | \$18.17 | \$18.17 |
| P83 | .16% | \$18.17 | \$18.17 |
| P84 | .16% | \$18.17 | \$18.17 |
| P85 | .16% | \$18.17 | \$18.17 |
| P86 | .16% | \$18.17 | \$18.17 |
| P87 | .16% | \$18.17 | \$18.17 |
| P88 | .16% | \$18.17 | \$18.17 |
| P89 | .16% | \$18.17 | \$18.17 |
| P90 | .16% | \$18.17 | \$18.17 Associates LLC, lenders o |

9. Notice has been duly given to Randolph Associates LLC, lenders of record, other

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owners of record available through public records and the Contractor as required by the Illinois Mechanics Lien Act, 770 ILCS 60/24 (West, 2002). On information and belief notice has also been given to Randolph Associates LLC and others pursuant to 770 ILCS 60/5 (West, 2002).

LaForce, Inc.

By: John T. Knier, Agent and Legal Counse.

STATE OF WISCONSIN)
SS.
COUNTY OF BROWN)

The Afficiat, John T. Knier, being first duly sworn, on oath deposes and says that he is agent and legal colored for Lien Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.

Subscribed and sworn to before me this 20th day of November, 2003

∦otary Public

JODIE M. ELLINGSON Notary Public, State of Wisconsin Commission Expires February 26, 2006 This document prepared by and mail to:

Jennifer A. Nielsen Bedrava & Lyman

1301 West 22nd Street, Suite 914

Oak Brook, IL 60521

Tel: 630/575-0020

Fax: 630/575-0999