

UNOFFICIAL COPY



Doc#: 0333922025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 10:03 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 33-06-212-010

LOAN NUMBER: 0105799852
MERS NO.: 10002301057998522 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY SELENA WHITTEN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC.

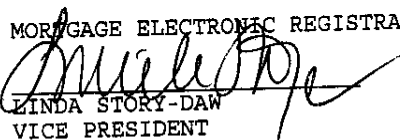
BEARING THE DATE 6-6-02 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER
0020635122 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

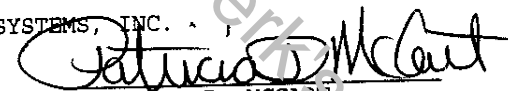
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY
PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS
AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 9-30-03

PROPERTY ADDRESS:
2941 189TH PLACE
LANSING IL 60438

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

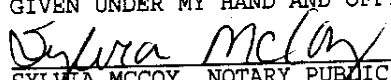

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS
WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE
ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND
DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 07, 2003


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 2-25-07

AFTER RECORDING RETURN TO: SELENA WHITTEN
2941 189 TH PL.
LANSING , IL 60438

PREPARED BY: Edmae Cline
DS121/ENC-020211

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The land referred to in this commitment is described as follows:

LOT 180 IN OAKWOOD ESTATES UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1963, AS DOCUMENT NUMBER 2099408.

Permanent Index No: 33-06-212-010

Issued By:
PROFESSIONAL NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, SUITE #1600

Property of Cook County Clerk