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Doc#: 0333922154

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 01:51 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000251819772005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Fig. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARGARET JAY BRAAT Z

Property

1437 WEST RASCHER AVENUE # 1

P.I.N. 14-08-109-053-1001

Address....:

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book of Official Records Page as Documera Number, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE()F. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of September, 2003.

Mortgage Electronic Registration Systems, Inc

Diana Lynch

Assistant Secretary

STA WITH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trament, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Ser en ber, 2003.



Jarrod Gibson, Notary public Commission express 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARET JAY BRAATZ 1437 W RASCHER AVE # 1 CHICAGO, IL 60640

Prepared By:

Steven Z. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 540-2684

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ORDER NUMBER: 1409 008104424 8K

STREET ADDRESS: 1437 N. RASCHER AVENUE UMIT 1 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-109-053-1001

LEGAL DESCRIPTIONS

UNIT 1437-1 IN THE RASCHER COMMONS CONDONINIUM AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL BETATE:

THE WEST 8 2/3 PRET OF LOT 20, ALL OF LOTS 21 AND 22 IN BLOCK 2 IN PRINSERC'S ADDITION TO EXCEMPTER, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE MORTHWAST HEST 1/4 OF SECTION HORTEMEST 1/4 OF SECTION 8, TORNESTF 40 HORTE, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

TES SUR.
1369.

OF COOK COUNTY CLOSELY'S OFFICE THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-1, A LIMITED COMPON BLEMENT AS DELIMIPART ON THE SURVEY ATTACHED TO THE DECLARATION OF COMPONINTUM RECORDED AS DOCUMENT 97727368.

25181977