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Doc#: 0333922163 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/05/2003 01:51 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219920452005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir .. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JEAN LUC MOREAU, BRI 31 TE DEBORD

Property

8841 FORESTVIEW ROAD,

P.I.N. 10-14-423-005/06

Address....:

SKOKIE,IL 60203

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/10/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 0030094606, to the premises therein described as situated in the County of COOK, State of Illino's a follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Tiffani Williams

Assistant Secretary

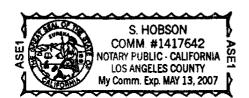
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COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or 1 roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instru neut as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2003.



S. Hobson, Notary white Commission expired \$5/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEAN LUC MOREAU, BRIGITTE DEBOPA 8841 FORESTVIEW RD EVANSTON, IL 60203

Prepared By: Albert Adiwibowo

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LOT 315 AND 316 IN SWENSEN BROTHERS THIRD ADDITION; TO COLLEGE HILL ADDITION TO EVANSTONS, BEING A SUBDIVISION TO LOT 4 IN ASSESORS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office