# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/05/2003 02:00 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00042094852005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country, ride Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL J MANRIQUE, AN NE L VARGO,

STEPHEN J CASTNER, MAR & LICE

VARGO

Property

3541 N CLAREMONT AVE,

CHICAGO,IL 60618

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or der in 1 whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/09/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9822 of Official Records Page 0141 as Docu nent Number 99066404, to the premises therein described as situated in the County of COOK, State of Illinois as foll ws, to wit:

LOT 47 IN SHELDON'S ESTATE SUBDIVISION OF BLOCK 32 OF EXECUTOR'S OF W.E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Assistant Secretary

0333922178 Page: 2 of 2

# **UNOFFICIAL COPY**

#### STATE OF CALIFOR' JIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instructent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24 day of September, 2003.



Larita Travis, Nor., public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W.TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J MANRIQUE, ANNE L VARGO and others 3541 N CLAREMONT AVE CHICAGO, IL 60618

Prepared By: St

Steven N. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684