

# UNOFFICIAL COPY



Loan No. 0000000000000001621321301

After Recorded Return to:  
JOHN ROBINSON  
6250 W 93RD PL.  
OAK LAWN, IL 60453

Doc#: 0333927020  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/05/2003 10:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020561763, in Book 3850, at Page 0176, releases, conveys and quit claims unto JOHN E. ROBINSON, SUSAN P. ROBINSON, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

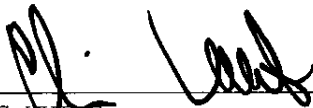
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 24-05-308-032-0000

6250 W 93RD PLACE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 20, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President

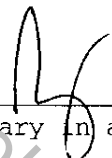
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

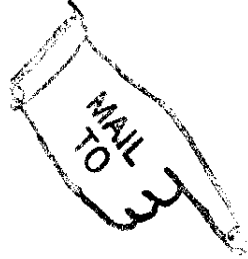
GIVEN under my hand and notarial seal this date, September 20, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908-



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LOT 2 IN O'CONNOR'S 93RD PLACE RESUBDIVISION OF THE SOUTH 1/2 OF  
LOT 22 IN RIDGELAND GARDENS BEING A SUBDIVISION OF LOTS 5, 12 AND  
13 AND 19 IN OAK LAWN FARMS BEING A SUBDIVISION OF THE SOUTHWEST  
1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) IN COOK COUNTY ILLINOIS.

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