

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Charter One Mortgage Corp.
EDITH E. MCCRAY
10561 Telegraph Road
Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp.
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962



Doc#: 0333929104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/05/2003 08:56 AM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARL F DAVIS JANE P DAVIS

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 25647165

Date of Note: 09/1 /1980

Original Recording Date: 10/31/1980

Property Address: 2226 W ARTHUR 2ND FLOOR CHICAGO, IL 60645

Legal Description: Lot Block Section Township Range Plat
UNIT NO. 2 IN 2226 ARTHUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 IN ARTHUR AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 31, TWONSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT 7366967, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25564208, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 11-31-307-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2003.

ST. PAUL FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO

== Betsy S MORANO ==

By: BETSY MORANO

Title: Assistant Vice-President

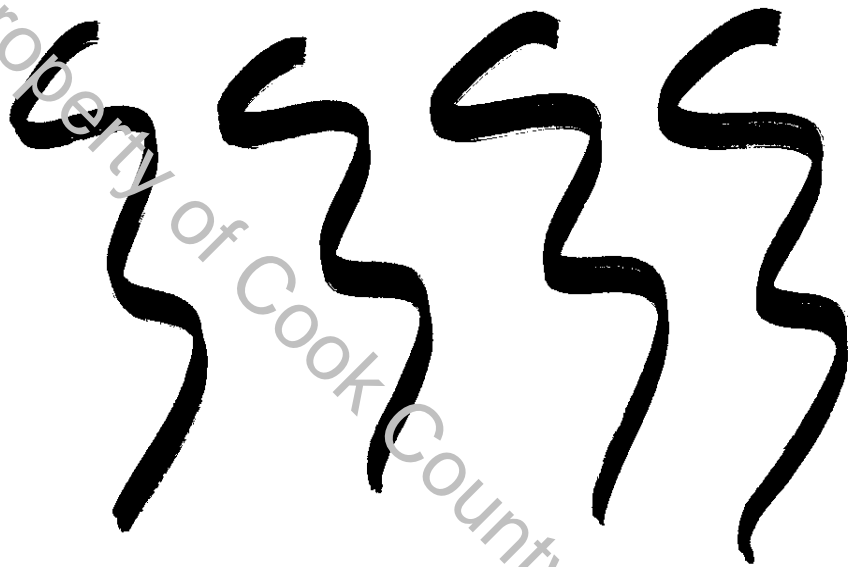
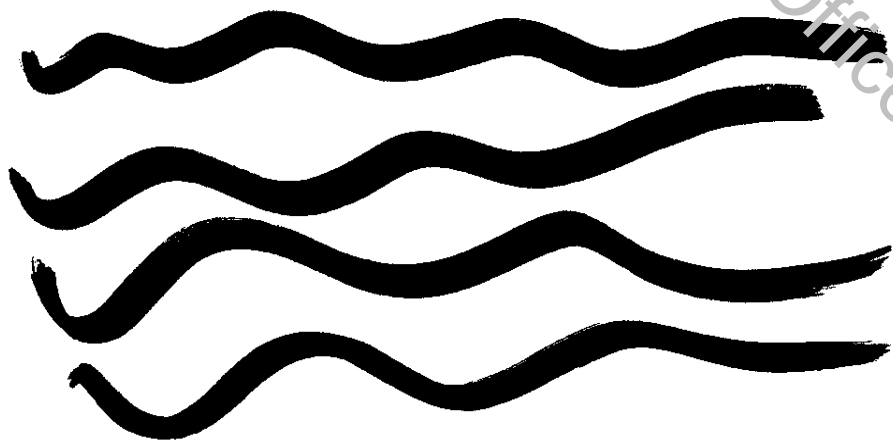
State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 11/21/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

== WENDY D MARROW ==
Notary Public: WENDY DENISE
MARRROW
My Commission Expires:
09/30/2005
Resides in: Henrico

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several loops and curves.Four horizontal, wavy lines drawn in black ink, resembling a scribble or a decorative flourish.