GEORGE E. COLE® **LEGAL FORMS**

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No. 371 REC May 2000

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 0333933019 Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 12/05/2003 07:22 AM Pg: 1 of 3

STATE OF ILLINOIS	Above Space for Recorder's use only
COUNTY OF COOK SS.	
Pursuant to and in compliance with the Illinois s whereof is hereby acknowledged, the unfersigned,	tatute relating to mechanics' liens, and for valuable consideration, receipt
does hereby acknowledge satisfaction or release of the	claim for lien against K. Haviis Truck, Ny
for FORTY THREE HUNDRED FIVE AND	57/100 (\$4305.57) Dollars, on the following
described property, to-wit:	
SEE ATTACHED LEGAL	
	2/2/2
	C
which claim for lien was filed in the office of the recor	rder of deeds or the registrar of atto of COOK County,
Illinois, as mechanics' lien document No. 0327245	265
Permanent Real Estate Index Number(s): 20-02-3	17-024,20-02-317-025, 20-01-317-026
Address(es) of property: 1050-60 E. 47th	ST. CHICAGO, IL 60653
IN WITNESS WHEREOF, the undersigned l	has signed this instrument this 5th day of NOVEMBER,
20 0 3	~
	LINDAHL BROS. INC.
ATTEST:	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	By the the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JOHN T. CARR

Secretary

(Name and Address)

JOHN T. CARR, ATTORNEY & AGENT

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STATE OF ILLINOIS SS.
COUNTY OF COOK
1 POBERT R DLUGASCZY a notary public in and for the county in the state
aforesaid, do hereby certify that
act, for the uses and purposes therein set forth. Given under my hand and official seal this 5th day of November, 20 a3.
Given under my hand and official seal this day of
"OFFICIAL SEAL" ROBERT R. DLUGAJCZYK Notary Public, State of Illinois My Commission Expires 01/19/2007
STATE OF ILLINOIS SS.
COUNTY OFO
, a notary public in and for the county in the state
I,
aforesaid, do hereby certify that corporation, and
of, a
the same persons whose names are subscribed to the foregoing instrument as such this day in person and
the same persons whose names are subscribed to the foregoing to the foregoing appeared before me this day in person and president and secretary, respectively appeared before me this day in person and president and secretary, respectively appeared before me this day in person and president and secretary.
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
acknowledged that they signed and delivered the said histration and the said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said
as at a said Corporation to said instrument as said
Corporation, did affix the corporate seal of said Corporation. For the secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the
secretary, as own free and voluntary act and as the voluntary
uses and purposes therein set forth.
uses and purposes therein set forth. GIVEN under my hand and official seal this day of
Notary Public

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LEGAL DESCRIPTION

LOTS 8 AND 9 AND THE EAST. 14.3 FEET OF LOT 10 IN PERRY H. SMITHS SUBDIVISION OF BLOCK 7 IN THE EXECUTOR'S SUBDIVISION OF E.K. HUBBARD'S IN THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 N. RANGE 14 EAST OF 3RD PRINCIPLE MERIDIAN IN COOK COUNTY, EXCEPTING THEREFROM THAT PART OF THEREOF TAKEN FOR WIDENING 47TH ST.

Property of Cook County Clerk's Office